

نور الابصار في مدح السيد الابرار

**ILLUMINATION OF THE SIGHT IN PRAISE OF
THE MASTER OF THE RIGHTEOUS**



Sheikh Taahir Sadiq

Foreword by :

Shaykh Ramy Najmeddine



Muhammad (Peace be Upon Him)

FOREWORD

Loving the beloved Prophet is an essential part of belief.”

- Shaykh Ramy Najmeddine

ALL PRAISE IS DUE TO ALLAH LORD OF THE WORLDS, Sustainer of the universe, to Him belong the endowments and proper commendations, I bear witness, know, believe and declare that there is no God worthy of worship except you Oh Allah, and that Muhammad (peace and blessings be upon him) is His beloved Prophet and Messenger.

Allah The Most High states:

“Indeed Allah and His angels bless the Prophet [Muhammad]. O you who believe, invoke blessings on him and invoke peace upon him in a worthy manner.”

[al-Ahzab verse: 56]

In other words, say: ‘O Allah, bless our master Muhammad and grant him peace’ (Allāhumma sallī wa-sallim alā sayyidinā Muhammad).

Praise be to Allah ! Nothing in this world is comparable to the praise and blessings that Allah, The Most High, and His angels have bestowed upon the beloved Prophet Muhammad (peace and blessings be upon him).

Muhammad (Peace be Upon Him)

Allah The Most High has commanded the believers to invoke blessings upon the Prophet (peace be upon him), after He has revealed and made it known to us that He himself and His angels send blessings upon the Prophet. This is the ultimate honour, there truly is no honour more perfect and befitting than the honour that Allah The Most High, has given his beloved Prophet.

So if you want to elevate your spiritual state, then enter into this virtue of invoking blessings upon the beloved Prophet (peace be upon him), by exhorting sincere effort into this action, that which Allah The Most High, has attributed to Himself and to His angels, and the blessings of Allah The Most High is a mercy comparable to the highest honour and esteem.

When you invoke blessings upon the beloved Prophet (peace be upon him) you utter the words, 'Allāhumma sallī wa-sallim 'alā sayyidinā Muhammad' which means: 'O Allah, bless our master Muhammad and grant him peace'. But what are you actually doing? Is it you that is sending blessings upon him? Or are you asking Allah The Most High to send His blessings upon him? The reality with your invocation is that the blessings you're sending upon the Prophet is a request to Allah The Most High to invoke His blessings upon him, as the reality of sending blessings upon the Prophet is something executed by none other than Allah The Most High.

It is known that among the greatest means of obtaining ease in times of hardship is invoking blessings and peace upon the beloved Prophet, may Allah's peace and blessings be upon him, which the Prophet himself clarified for us clearly in a

Hadith tradition narrated by Ubai bin Ka'ab [may Allah be pleased with him], who said; 'I said, 'O Messenger of Allah, I supplicate often, so how much of my supplication should I devote to you?' He replied, 'as you desire'. I said, 'a quarter of it?' He said 'as you desire, but if you were to increase upon this, it would be better for you.' I said, 'half of it?' He said, 'as you desire, but if you were to increase upon this, it would be better for you.' I said, 'two-thirds of it?' He said again, 'as you desire, but if you were to increase upon this, it would be better for you.' Finally I said, 'and if I dedicate my supplication in its entirety to you?' He said, 'then your needs will be satisfied, and your sins forgiven.'

[Narrated by Imam Ahmad, Tirmidhi, and al-Hakim, who declared it to be a rigorously authenticated tradition]

What more could the worshipper require besides this? And all of this is obtained through invoking blessings and peace upon the Messenger of Allah (peace be upon him), as with it lies the key to assuring goodness in the affairs of this life, and in the Hereafter.

My dear reader, we are living in an information age where just about any sort of data is accessible via our fingertips, where information, questions and debates on sound topics are circulated regurgitated and conveyed to the masses via social media, where just about any individual armed with a keyboard and a credit card can upload a website addressing a topic without any authenticity in what is conveyed or possess any authority to convey it, where many uneducated opinions are published and shared especially in the matters of religion, where deviant anthropomorphist scholars have discovered this phenomenon to be the quickest

avenue to reach a wider audience, they spread their misguided ideologies rebadged as pure Islam, mostly attracting the attention of troubled vulnerable youth. Purists they are not, rather they're callers to the gates of confusion and Hellfire, they've hijacked Islam and their continuous efforts will reap dangerous unwanted results on many levels.

This phenomenon has given rise to a distorted understanding of traditional Islam. Agreed upon matters are being twisted, misinterpreted and even removed, discrediting, belittling and distorting over a thousand years of sound scholarship. It is indeed a cancer in our community eating us from within and we are seeing first hand the unfolding destruction and havoc it brings with it.

In response to these occurrences my dear reader you now have in your possession a compilation of authentic traditions extracted from authentic texts of scholars of traditional Islam. It will not only shed light onto much of the misunderstandings on various topics surrounding the beloved Prophet of Allah (peace be upon him) but also address the many questions and debates in circulation by those who have no access to traditional scholarship. This will reignite the reality of his status not only with Allah The Most High, but also his status as traditional scholars understood it.

My dear brother in Islam and friend Sheikh Taahir Sadiq has worked tirelessly for many nights with sincere effort to deliver to you the meanings, the realities and the honourable virtues of Muhammad, the beloved Messenger of Allah (peace and blessings be upon him).

I ask Allah The Most High that he magnifies and accepts this sincere service of his to the beloved Prophet (peace and blessings be upon him) and that he strengthens him and keeps him steadfast on the straight path and accepts him to be with those blessed to enter the Garden of Paradise to be amongst the Prophets and Righteous. May you also dear reader benefit with the advice, directions and blessings contained therein and may it be a source of further strength, certainty, enlightenment and love.

Allahumma Ameen.

The Poor and Needy Slave -

Shaykh Ramy Najmeddine

Muhammad (Peace be Upon Him)

PREFACE

All praises are due to Allah who created the Noor of His Habeeb ﷺ from His Noor and salutations upon our master Muhammad as many times as there are stars in the sky and salutations upon our master Muhammad in every breath of every soul from the moment Allah created them.

“Maa kunta taqoolu fee Haazar'Rajul?”

(Sahih Bukhari 1/462, #1308)

“What is it that you used to say about this man?” This is the question which every person will be asked about RasoolAllah ﷺ in the grave after being shown his blessed face. So, it is imperative that we have good aqaaid about RasoolAllah ﷺ for it is the source of our salvation in the world and hereafter. But then for some, it's not about the greed of heaven or fear of hell. It's just about a state of the heart where the heart cries out “Yaa RasoolAllah ﷺ.”

We are living in a time where some people want to drag Muslims away from RasoolAllah ﷺ. This is an age when showing adab to RasoolAllah ﷺ and his Relics is labelled as "shirk" and mentioning his merits and maujizaat is labelled as "ghulu" (exaggeration). Such a phobia has been created that a common Muslim is silenced if he as much as even talks about RasoolAllah ﷺ and is labelled a “Mushrik” even at the slightest expression of love towards Sayyidina Muhammad ﷺ.

In such circumstances, it is necessary that we, the Ahlus Sunnah Wal Jamaa'ah, start knowing our Nabi ﷺ and know our proofs. For they are out shouting at the top of their lungs, "RasoolAllah ﷺ is human like us", "he is dead", "it is shirk to seek blessings from his Relics" etc. May Allah save us and our nears and dears from even uttering such filth, aameen.

This small compilation aims at presenting the Manaaqib and Khasaais of RasoolAllah ﷺ as is mentioned in Quran, ahadith and sayings of classical Ulama. Even as it must be understood that no amount of words can do justice to the lofty status in which Allah has placed His Beloved. For without a doubt, the merits of RasoolAllah ﷺ start from where our thought process ends.

"Ba Mustafa ﷺ barsaan khwaish raa ki Deen hama oost

Agar bah-o-nar Sayyidi tamaam bu Lahabi ast."

- Allama Iqbal

(Cling to the Chosen One ﷺ for the Deen is manifested in him

For if you do not reach upto him, everything else is the [arrogance & ignorance of] Abu Lahab).

- Sheikh Taahir Sadiq

(Slave of The Messenger of Allah ﷺ)

Muhammad (Peace be Upon Him)

ACKNOWLEDGEMENTS

All praises are due to Allah who gave me strength to compile this booklet on the manaaqib of His Habeeb ﷺ. RasoolAllah ﷺ chooses whom he wishes to mention about his greatness. Had it not been for his ﷺ grace and mercy, I would not have been able to do this work.

This compilation would not have been possible without looking up various works of Shaykh Al-Islam Dr. Muhammad Tahir-ul-Qadri, may Allah bless him abundantly for his efforts. In addition I referred to the book “The Defense Of The Sunnah” by Shaykh Ibrahim Muhammad Hakim Ash-Shaghouri.

I have extensively used Naat couplets of Aala Hazrat Shah Imaam Ahmad Raza Khan Bareilvi rahimahullah in this work. May Allah fill his qabr with Noor, aameen. It is due to his efforts that Ahlus Sunnah is thriving today in subcontinent.

While compiling this work, I frequently consulted Sidi Muhammad Touseef Mohiuddin and Sidi Ruhan Madni Naqash. May Allah reward them for their constant help and support and grant them closeness to His Habeeb ﷺ, aameen.

The credit for graphics design goes to Sidi Muhammad Farhan Jamil. I am deeply indebted to him for it. May Allah bless him with Eemaan-e-Kaamil and prosperity in the world and in the hereafter, aameen.

Muhammad (Peace be Upon Him)

الصلوة والسلام عليك يا رسول الله
الصلوة والسلام عليك يا حبيب الله

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(More chapters will be added in coming months and in addition, more narrations will be added to the existing chapters, inshaAllah)

Muhammad (Peace be Upon Him)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

قَدْ جَاءَكُمْ مِنَ اللَّهِ نُورٌ وَكِتَابٌ مُبِينٌ

"THERE HAS COME TO
you from Allah NOOR and
A MANIFEST BOOK."

QURAN 5:15

'NOOR' mentioned in the aayah refers to

Rasool Allah ﷺ

Tafseer Jalaalain, Imam Jalal-ud-din Suyuti under Tafseer of this aayah
Tafseer Al-Kabeer, Imam Fakhruddin Raazi
Tafseer Al-Baydawi, Imam Abdullah bin Umar Al-Baydawi
Tafseer Al-Qurtubi, Imam Abu Abdullah Al-Qurtubi
Tafseer At-Tabari, Imam Muhammad ibn Jareer At-Tabari

Muhammad (Peace be Upon Him)

Narrated by Sayyidina Abu Hurayrah radi Allahu anhu :

The Sahaaba asked, “Ya RasoolAllah ﷺ ! When were you bestowed with the honour of Nubuwat?”

RasoolAllah ﷺ replied, “(I was the Nabi) When the creation of Aadam (alaihis salaam) was between his Ruh and body.”

Sunnan Tirmidhi 5/585, #3609

Dalaail An-Nubuwah : Imaam Bayhaqi 2/130

Mawlid RasoolAllah ﷺ : Allama Ibn Kathir, p.24

This narration is Sahih and has many variants

“Wo ﷺ jo na thay toa kuch na tha wo jo na ho toa kuch na ho

Jaan hain wo jahaan ki jaan hai toa jahaan hai.”

- Imaam Ahmad Raza Khan Bareilvi

When he ﷺ was not there, nothing existed and without him nothing will exist

He is the soul of universe, it is due to the soul that the whole existence thrives)

Narrated by Sayyidina Abu Hurayrah radi Allahu anhu :

RasoolAllah ﷺ said, “When Allah created Aadam (alaihis salaam), He informed him of his descendants. At this Sayyidina Aadam saw the superiority of some over others. Then he saw me towards the end in the form of an illuminating Noor.

Sayyidina Aadam asked, “O my Lord who is this?”

Allah replied, “He is your son Ahmad who is the first and the last and he will be the first to intercede.”

Dalaail An-Nubuwah : Imaam Bayhaqi 5/483

Muhammad (Peace be Upon Him)

Khasaaais Al-Kubra : Imaam Jalal-ud-din Suyuti 1/102

The narration is Sahih. Also found with a shorter Sahih Sanad in an earlier work called “Hadith Sarraj” by Imaam Sarraj.

Verily when Allah created the Noor of our Nabi ﷺ, it was commanded by

Allah to look towards the souls of the Prophets. The Ruh of RasoolAllah ﷺ engulfed all the Prophets in it's Noor by the power of Allah.

The Ambiya asked, “O our Lord ! Who has covered us in this Noor?”

Allah replied, “This is the Noor of Muhammad bin Abdullah ﷺ. If you believe in him, you will be bestowed with the honour of Nubuwat.”

The Ambiya said, “We affirm our faith in him and his Nubuwat.”

Al-Mawahib Al-Ladunya : Imaam Qastallani 1/66

“The angles were commanded to do Sajda to Aadam (alaihis salaam) because there was the Noor of RasoolAllah ﷺ in the forehead of Aadam.”

Tafseer Kabeer : Imaam Fakhruddin Raazi 2/302

“Malaaiika ne kiya yun toa sajda Aadam ko

Dar’asl kisko tha sajda Huzoor ﷺ jaantay hain.”

(It looked like the angels prostrated before Aadam

In reality towards whom was the prostration directed : The Honoured One ﷺ knows)

Narrated by Sayyidina Umar radi Allahu anhu :

Hazrat Aadam alihis salaam said, “Ya Allah ! I ask you through the waseela of Muhammad(ﷺ) to forgive me.”

And Allah asked, “How did you know Muhammad(ﷺ) since I have not yet unveiled him?”

Muhammad (Peace be Upon Him)

Sayyidina Adam replied, “When You created me with Your Hands and blew Your Soul into me, I lifted my head and saw “Laa Illaha IllAllahu Muhammad'ur RasoolAllah” written on the pillars of the Arsh. Therefore, I realized that You will inscribe with Your name, the name of someone who is most Beloved to You among all Your creations.”

Allah replied, “O Adam ! You said the truth. Indeed he is the most Beloved to Me amongst all My creations. And since you have asked for forgiveness with his waseela, I forgive you. Had it not been for Muhammad(ﷺ), then I would not have created you.”

Al-Bidaayah Wal-Nihaayah : Allama Ibn Kathir 1/81

Dalaail An-Nubuawah : Imaam Bayhaqi 5/488-489

Tafseer Durr Al-Manthur : Imaam Jalal-ud-din Suyuti 1/60

Mawlid RasoolAllah ﷺ : Allama Ibn Kathir, p.24

Mustadrak Al-Haakim : Imaam Haakim 2/615

"Agar naam-e-Muhammad(ﷺ) ra naya wird-e-Shafee Aadam

Na Aadam yaaftay Tauba na Nuh az garq-e-najayna."

- Maulaana Jaami

(Had it not been for the blessed name of Muhammad(ﷺ), Aadam would not have spoken the words of forgiveness

Neither would have Aadam been forgiven neither Nuh saved from drowning)

Narrated by Sayyidina Abdullah ibn Abbas radi Allahu anhu :

Allah sent a revelation upon Sayyidina Eesa alaihis salaam, “O Eesa ! Profess your faith in Muhammad(ﷺ) and tell your Ummah that those who find his time should also believe in him.

Know that had it not been for Muhammad(ﷺ), I would not have created Aadam. If not for him, I would have created neither Jannah nor hell.

When I created the Arsh over water, it shook. So I wrote the words 'Laa illaha ilAllah Muhammad'ur RasoolAllah' over it and then it stopped shaking.”

Musatadrak Al-Haakim : Imaam Haakim 2/671, #4227

Meezaan Al-Aitadaal : Imaam Dahaabi 5/299, #6336

Lisaan Al-Meezaan : Allama Ibn Hajar Al-Asqalani 4/354, #1040

“Jalway hain saaray tere ﷺ hi dum se aabad aalam tere karam se

Baaqi har ik shay naqsh-e-khayaali saaray Nabi tere darr ke sawaali.”

(Everything is due to you ﷺ and the universe thrives because of your grace

Everything else in creation is just a figment of imagination ; all Ambiya seek help at your doorstep)

Among the Bani Isra'eel, there was a person who committed grave sins all his life. When he died, the people threw his body in garbage and did not even offer his Janaaza.

Allah commanded Musa alaihis salaam through revelation to offer his Janaaza.

Hazrat Musa said, “O My Lord ! My people are a witness that this person committed grave sins throughout his life.”

Allah said, “He indeed did commit sins. But when he used to read the name of Muhammad ﷺ in Tauraat, he used to kiss it and place it over his eyes. It is due to this deed that I forgive all his sins.”

Khasaaais Al-Kubra : Imaam Jalal-ud-din Suyuti 1/39

Kissing the name of RasoolAllah ﷺ in books or kissing one's thumbs and then touching them with eyes on hearing his name during Adhaan is a Bid'ah according to Wahaabis which will lead a person to hell.

Muhammad (Peace be Upon Him)

“Four thousand years after the origin of RasoolAllah ﷺ, Allah created the Arsh and all other things from Noor-e-Muhammadi ﷺ.”

Sirr Al-Asrar : Ghaus Al-Azam Shaykh Syed Abd Al-Qadir Jeelani, p.56

“Su ﷺ Noor-e-azal khusk-o-tarr ga’e munawwar

Gattan manz su ﷺ Maah-e-tamaam Allah Allah.”

- Couplet from a Kashmiri Naat Shareef

(He ﷺ is the first Noor which illuminated the lands and seas

In the darkness of the night, he ﷺ is the full moon, Allah Allah)

“The first reality is Noor Al-Muhammadi ﷺ.”

Mirqaat Sharah Mishqaat : Mullah Ali Qaari 1/289

“At the start, Allah created Muhammad ﷺ from His Noor as is mentioned in Hadith Qudsi : At the start, I created Muhammad ﷺ from My Noor.”

Sirr Al-Asraar : Shaykh Syed Abd Al-Qadir Jeelani, p.55

“The source of all creation, the whole universe and Aadam alaihis salaam is the Noor of RasoolAllah ﷺ. Hence it has been reported in a Sahih hadith that the first thing which Allah created was the Noor of RasoolAllah ﷺ.”

Madaarij un Nubuwwah : Shaykh Abdul Haqq Muhaddis Dehalvi 2/13

“Tu ﷺ sabse awwal tu sabse aakhir mila hai husn-e-dawaam tujhko

Hai umr laakho baras ki teri magar hai taaza shabaab tera.”

(You ﷺ are the First and you are the Last, you have been bestowed with eternal elegance

Even as your age is in millions of years, yet your youthfulness is fresh)

“The whole body of Sayyidina RasoolAllah ﷺ was Noor.”

Commentary on Shamaail Tirmidhi : Maulaana Zakariya Khandalvi under the commentary of hadith #325, p.183. Maulaana Zakariya is a highly respected scholar among Deobandis. Deobandis consider him among their Akaabir.

“Our aqeedah is that RasoolAllah ﷺ is the Noor of Allah.”

Fatawa Sanaiya : Maulaana Sanaullah Amritsari 2/437

Maulaana Sanaullah is a highly respected scholar among the Wahaabis. He himself belonged to the Wahaabi ideology.

“Aadam’as aalam’as ti ba’e Nabiyan ibtida chei haz intihaa choanui

Sal Allahu alayka Yaa RasoolAllah wa sallam alayka Yaa HabeebAllah.”

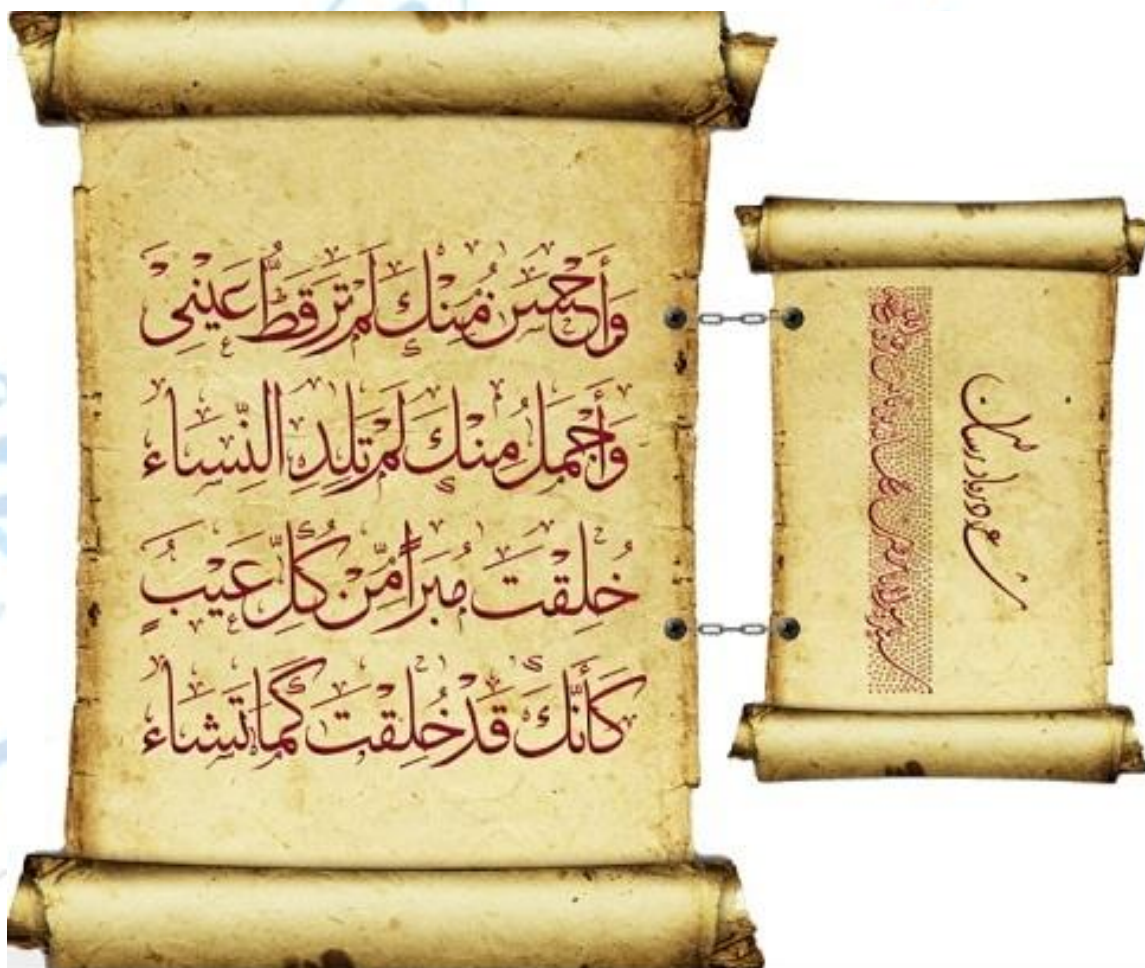
- Couplet from Kashmiri Naat Shareef

(Of Aadam, universe and other Ambiya you are the start and at you is the end

Salutations be upon you O Messenger of Allah ! And Peace be upon you, O Beloved of Allah)

Muhammad (Peace be Upon Him)

CHAPTER II : HIS NOBLE BIRTH AND THE EVENTS SURROUNDING IT



"My eyes have not seen anyone more handsome than you
No woman has given birth to a more beautiful child
You have been created free from all defects
It is as if you have been made just as you wished."

- Sayyidina Har'raan bin Thaabit

www.KitaboSunnat.com

“Allah did confer a great favour on the believers when He sent among them a Messenger from among themselves, rehearsing unto them the Signs of Allah, purifying them and instructing them in Scripture and Wisdom while, before that they had been in manifest error.”

Qur'an 3:164

“When the time of the birth of RasoolAllah صلی اللہ علیہ وسلم closed in, Allah ordered :

'Open all the gates of skies and heavens.' The status of angels increased. The depth of seas and the flow of rivers increased. Shaytaan was chained in 70 chains and thrown upside down in Bahr-e-Ameeq and all the evil Jinns were captured. The sun was clothed with a supreme robe of Noor. And there was no such tree which did not bear fruits. Tranquility descended everywhere and there was a downpour of the rains of mercy. The angels started congratulating each other. 70,000 trees of Musk were planted around the Hauz-e-Kausar.”

Khasaa'is Al-Kubra : Imaam Jalal-ud-din Suyuti 1/103

“When RasoolAllah صلی اللہ علیہ وسلم was in the womb of Hazrat Aamina radi Allahu anha, she used to see dreams wherein she was told, 'The Leader of this nation is in your womb.'

And the sign of his birth will be that with his birth a bright light will emerge which will spread and illuminate the palaces of Busrah city in the distant Syria. When he is born, name him ‘MUHAMMAD’. In the Holy Books of Torah and the Injeel his name is 'Ahmad', and all the Creations of the earth and the skies will praise him.”

Mawlid RasoolAllah صلی اللہ علیہ وسلم : Allama Ibn Kathir, p.23

At-Tabaqaat Al-Kubra : Ibn Saad 1/102

Narrated by Sayyidina Has'saan bin Thaabit radi Allahu anhu :

I was on the roof of my house in the morning when I heard a voice which I had never heard before. A Jew was standing on the castle of Madina with a wooden torch in his hand and saying, “This is the star of Ahmad which has risen. This star does not rise except when a new Nabi comes. Of all the Prophets, only Ahmad is yet to arrive.”

Khasaa'is Al-Kubra : Imaam Jalal-ud-din Suyuti 1/59-60

Narrated by Sayyidina Irbad bin Sariya radi Allahu anhu :

RasoolAllah ﷺ said, “When my mother gave birth to me, a Noor emerged from her which illuminated the palaces of Syria.”

Musnad Ahmad 4/184

Dalaail An-Nubuwwah : Imaam Bayhaqi 1/83

Khasaa'is Al-Kubra : Imaam Jalal-ud-din Suyuti 1/100

Mustadrak Al-Haakim : Imaam Haakim 2/616-617

Majmua Az-Zawaaid : Imaam Haytami 8/221, #13842

This narration is Sahih and has other variants too. Such dreams are seen by the mothers of Ambiya and the Prophetic Noor of our Beloved Nabi Muhammad ﷺ did illuminate the corners of the world through his message. In the previous chapter we also learnt of the physical noor of the Prophet Muhammad ﷺ which is one of his miraculous traits. InshaAllah we will see more ahadith on his Nooraniyat in the next chapter. His Noor was present and more vibrant than anything even when Adam was created, as was shown by a Sahih hadith. Maybe the dream of Sayyidah Aamina also points towards that same Noor.

Sayyidina Usman bin Abi Al-Aas radi Allahu anhu narrates from his mother :

The night RasoolAllah ﷺ was born, I was with Hazrat Aamina. Everywhere I looked, I saw Noor. And the stars came so close to earth that I thought they would fall on me. When RasoolAllah ﷺ was born, all I saw was Noor.

Ash-Shifa : Qadi Iyadh 1/549

Khasaa'is Al-Kubra : Imaam Jalal-ud-din Suyuti 1/100

Also reported by Imaam Bayhaqi, Imaam Tabarani and Abu Nu'aym

Muhammad (Peace be Upon Him)

Before the birth of RasoolAllah ﷺ, the Shayaateen and jinn would journey to the heavens and eavesdrop upon the events destined for mankind and then use it to their advantage. In some cases they gave news to fortune-tellers who became consultants for their clients. Upon the birth of RasoolAllah ﷺ, the heavens became guarded by meteors that chased would-be eavesdroppers away and thereby prevent the mischief of Shayaateen and jinn.

Ash-Shifa : Qadi Iyadh 1/367

Sayyidina Makhzum radi Allahu anhu narrated from his father who had reached the age of 150 years, that:

“When the night arrived during which RasoolAllah ﷺ was born :

> The palaces of Kisra started shaking with a loud noise and 14 of its pillars fell down.

> The fire of Persia got extinguished on its own. It had been continuously burning for past 1000 years.

>The water of Sadah lake disappeared and it dried completely.”

Mawlid RasoolAllah ﷺ : Allama Ibn Kathir, p.26

Khasaa'is Al-Kubra : Imaam Jalal-ud-din Suyuti 1/111

When Abu Lahab died, someone from his family (who was a Muslim) saw him in a dream and he was in a bad state.

He asked Abu Lahab, “How are you?”

Abu Lahab replied, “I am in a very severe torment and I don’t get respite from it. However, I get water from this finger from which I freed Thuwaibah.”

Sahih Bukhari 5/1961, #4813

Muhammad (Peace be Upon Him)

When RasoolAllah ﷺ was born, the news of his birth was delivered to Abu Lahab by his slave-girl hazrat Thuwaibah. Being the uncle of RasoolAllah ﷺ, Abu Lahab naturally felt happy and out of happiness freed the slave. In those days, if a master wished to free a slave, he would raise his finger.

Abu Lahab, despite being a Kaafir got respite for expressing happiness on the birth of RasoolAllah ﷺ, what would be the reward of those Muslims who express joy and happiness over his birth?

Imaam Jalal-ud-din Suyuti has written a whole book on the permissibility of Mawlid entitled “Husn Al-Maqsid fee Amal Al-Mawlid” wherein he has used this hadith as one of the proofs of celebrating Mawlid An-Nabi ﷺ. In addition there are many more ahadith which talk about permissibility of Mawlid. The pdf of Imaam Suyuti’s book can be downloaded from here :

<http://maktabah.org/en/item/245-husn-al-maqsad-fi-amal-al-mawlid-suyuti>

Narrated by Sayyidina Abu Qataada Ansari radi Allahu anhu :

RasoolAllah ﷺ was asked about fasting on Mondays. He said, “It is the day I was born and on this day I received Nubuwat and on this day Quran was revealed to me.”

Sahih Muslim 2/819, #1162

Narrated by Sayyidina Muawiya radi Allahu anhu :

RasoolAllah ﷺ came to a group of Sahaaba and asked them, “What has made you sit together?”

They said, “We sat to pray to Allah and to praise Him for guiding us to His religion and for blessing us with you.”

He ﷺ said, “By Allah, has nothing else made you sit together?”

They said, “By Allah nothing else made us sit together.”

He ﷺ said, “Know that I did not make you swear on this because I doubted you but because Jibra’eel came to me and informed me that Allah is proudly showing you off to the angels.”

Sunnan Nasai #5428

Musnad Ahmad #16488

Countless classical Ulama have written in favour of Mawlid An-Nabi ﷺ. They include but are not limited to :

Allama Ibn Kathir, Allama Ibn Hajar Asqalani, Allama Ibn Hajar Makki, Mullah Ali Qaari, Imaam Qastallani, Shaykh Abdul Haqq Muhaddis Dehalvi, Shah Waliullah Muhaddis Dehalvi, etc.

Will anyone dare to accuse these scholars of promoting “Bid’ah” ?

Narrated by Sayyidah Aamina radi Allahu anha :

When RasoolAllah ﷺ was born, a white cloud appeared which engulfed RasoolAllah ﷺ after which it disappeared. Then I heard a voice saying :

“Take Muhammad ﷺ to the east and west of the world and the seas so that they recognize his blessed face and blessed features.”

Thereafter I saw RasoolAllah ﷺ holding three keys encrusted with pearls. Again I heard a voice :

“The blessed hands of Muhammad ﷺ hold the keys of victory, authority and Nubuwat.”

Khasaa'is Al-Kubra : Imaam Jalal-ud-din Suyuti 1/105

There are many other Sahih ahadith which state that RasoolAllah ﷺ holds the keys to the treasures of the earth :

Narrated by Sayyidina Abu Hurayrah radi Allahu anhu :

RasoolAllah ﷺ said, “While I was sleeping, the keys of the treasures of the earth were placed in my hand.”

Sahih Bukhari 6/2654, #6845

Sahih Muslim 1/371, #523

Muhammad (Peace be Upon Him)

Narrated by Sayyidina Abu Mawebah radi Allahu anhu :

RasoolAllah ﷺ said, “I have been granted keys to all the treasures of the earth as well as Jannah.”

Musnad Ahmad 1/98, #763

Sunnan Daarimi 1/50, #78

Sunnan Al-Kubra : Imaam Bayhaqi 1/213, #965

Musannaf Ibn Abi Shayba 6/304, #3164

Muajam Al-Kabeer : Imaam Tabaraani 17/278, #767

(Imaam Tabaraani narrates this from Sayyidina Uqba bin Aamir radi Allahu anhu)

During the Khilaafah of Sayyidina Umar and Sayyidina Usmaan radi Allahu anhum and even after that, Sayyidina Abu Hurayrah radi Allahu anhu used to say, “You may conquer whichever city you want. By Him in whose Hand is my soul ! Whichever city you conquer, know that Allah has already placed it's keys in the hands of RasoolAllah ﷺ”

Khasaa'is Al-Kubra : Imaam Jalal-ud-din Suyuti 1/550

Muhammad ﷺ buwad Paadshah-e-Haqeeqi

Hamaa Paadshaahaan gadaa-e-Muhammad ﷺ.”

- Maulaana Jaami

(Muhammad ﷺ is the King in reality

All the other Kings are the servants of Muhammad ﷺ)

Narrated by Sayyidina Baraa bin Aazab radi Allahu anhu :

While digging the trenches of Khandaq, a hard rock came up and we could not break it. We complained to RasoolAllah ﷺ regarding it.

RasoolAllah ﷺ examined the rock, took the hammer in his hand. Saying 'bismillah' he hit the stone and a third part of the rock broke off.

Then, RasoolAllah ﷺ said, “Allahu Akbar ! I have been given the keys of Syria. By Allah ! I am seeing the palaces of Syria.”

Then RasoolAllah ﷺ hit the rock again and a third part of the rock fell off.

RasoolAllah ﷺ said, “Allahu Akbar ! I have been given the keys of Persia. By Allah ! I am seeing the white palace of Madaain.”

After this RasoolAllah ﷺ broke off the remaining portion of the rock and said, “Allahu Akbar ! I have been given the keys of Yemen. By Allah ! I am seeing the doors of Sanaa from here.”

Khasaais Al-Kubra : Imaam Jalal-ud-din Suyuti 2/551

“Unkay haath main har kunji hai

Maalik-e-Kull kehlaatay ye hain.”

- Imaam Ahmad Raza Khan Bareilvi

(His blessed hand holds all the keys

He is known as ‘The Master of whole existence’)

The scholars say that Allah had inspired Sayyidina Abdul Mutallib to choose the name ‘Muhammad’ (ﷺ) for RasoolAllah ﷺ since this name is a

combination of all attributes that are worthy of praise and that his noble name be according to his lofty character and noble attributes.

Sayyidina Abdul Mutallib used to say, “Allah, in order to honour

RasoolAllah ﷺ with dignity and piety, has named him as per His name. And that, Allah-the owner of Arsh is ‘Mahmud’ and this is Muhammad (ﷺ).”

Mawlid RasoolAllah ﷺ : Allama Ibn Kathir, p.29

“Rasool-e-Mujtaba kahiye, Muhammad ﷺ Mustafa kahiye

Khuda ke baad bus wo hain phir iske baad kya kahiye

Shariat ka hai israar ki Khatm-ul-Ambiya kahiye

Aur mohabbat ka takaaza hai ki Mehbub-e-Khuda kahiye.”

(Hail him as the Chosen Rasool ; praise him as Muhammad ﷺ, the Selected One

After Allah he is the only one, then what remains to be said next?

Shariah insists that we call him as the Seal of all Messengers

While emotions of love prompts to call him as the Beloved Of Allah)

Not only has been the name of RasoolAllah ﷺ derived from the name of Allah but it is the decree of Allah that where Allah is mentioned, His Habeeb is mentioned as well !

“He who obeys the Messenger ﷺ, obeys Allah...”

Qur'an 4:80

Narrated by Sayyidina Abu Sa'eed Al-Khudri radi Allahu anhu :

RasoolAllah ﷺ said, “Jibra'eel came to me and said : My Lord and your Lord has conveyed to me to ask you as to how He has raised your mention?”

RasoolAllah ﷺ said, “Allah knows best.”

Sayyidina Jibra'eel said, “(Allah says : O My Beloved ﷺ) Whenever I am mentioned, you too will be mentioned.”

Sahih Ibn Hibban 8/175, #3382

Musnad Abu Ya'la 2/522, #1380

Jaa'mi Al-Bayaan : Imaam Tabaraani 30/235

Tafseer Ibn Kathir : Allama Ibn Kathir 4/525

Majmua Az-Zawaaid : Imaam Haytami 8/254

The narration is Sahih

“The love, pleasure and obedience of Allah and His Rasool ﷺ is one and the same thing.”

As-Saarim Al-Maslool : Ibn Taymiyya, p.60

Muhammad (Peace be Upon Him)

“Wo ﷺ Khuda nahi ba-Khuda nahi

Wo magar Khuda se judaa nahi

Wo hain kya magar wo hain kya nahi

Ye Muhib Habeeb ki baat hai.”

(He is not Allah ! By Allah he is not

But then, he is not even separated from Allah

What he is but what he is not

Remains between the Loved and the Beloved)

Narrated by Sayyidah Haleema radi Allahu anha :

“When we took RasoolAllah ﷺ with us for care-taking (in his childhood), the roads became fragrant and the valley of Banu Saad became aromatic due to the fragrance of his blessed body.”

Subulul Huda War'rashad : Imaam Saalihi 1/387

Narrated by Sayyidah Haleema radi Allahu anha :

“One day while I was carrying RasoolAllah ﷺ , a group of goats passed near me. A goat came forward, prostrated before RasoolAllah ﷺ and then kissed his ﷺ blessed forehead. Then it went back to join the other goats.”

Seerah An-Nabawiyah : Shaykh Ahmed bin Zayni Dahlaan, 1/57

Narrated by Julhama bin Urfata :

I came to Makka during the time of drought. The Quraysh told Hazrat Abu Taalib, “The whole region is in the grip of drought. Please come and make dua for rains.”

Abu Taalib came out and he was accompanied by a small boy (i.e

RasoolAllah ﷺ) so beautiful that he looked like the sun shining out from dark clouds. The boy was surrounded by other children.

Hazrat Abu Taalib held the boy and placed his back against Kaaba and pointed towards the boy with his fingers. At that time there were no clouds in the sky. Suddenly the clouds gathered and it started raining heavily and prosperity spread everywhere.

At this Abu Taalib quoted these couplets :

“The fair skinned boy by whose blessed face the rain is sought

Who is the protector of widows and orphans

Whose refuge is sought by the people of Banu Hashim against destruction

Due to him they (i.e Banu Hashim) are in prosperity.”

Khasaa'is Al-Kubra : Imaam Jalal-ud-din Suyuti 1/146

Seerah Al-Halabiyah : Imaam Halabi 1/190

Note : The first couplet of Hazrat Abu Talib is also found in Sahih Bukhari. However, in the English translation of Sahih Bukhari by Dar-us-salaam publications, the Wahaabi ‘scholar’ Mohsin Khan has mistranslated the first line as 'And a white (person) (i.e. the Prophet ﷺ) WHO IS REQUESTED TO PRAY FOR RAIN', thereby trying to cover the fact that Hazrat Abu Taalib sought Tawassul through the blessed face of RasoolAllah ﷺ.

(Sahih Bukhari translation by Mohsin Khan : v.2, Book 17, #122)

Narrated by Sayyidina Abu Musa Al-Ashari radi Allahu anhu :

Hazrat Abu Talib went on a journey to Syria along with Quraysh and took RasoolAllah ﷺ with him. The caravan passed by a Christian monk and the monk moved towards them. The Quraysh used to pass by him in their

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previous journeys as well but he had never approached them nor had he paid any attention to them before.

The monk walked amongst them and held the hand of RasoolAllah ﷺ and said, “He is the Master of the Worlds and the Nabi of Allah. Allah has sent him as a mercy for all the worlds.”

The Quraysh asked him, “How do you know this thing?”

The monk said, “When you came from the valley, there was not a stone or a tree which did not fall in sajda in front of him and they do sajda only to a Prophet. In addition, I have also seen the Seal Of Prophethood between his shoulders.”

Then he went off and prepared food for the people. When he came back, he saw RasoolAllah ﷺ was amongst camels. He asked people to bring him and when he alaihis salaam came, there was a cloud shadowing him.

When he walked with RasoolAllah ﷺ towards a tree under which people were already sitting, the shadow of the tree fell in sajda in the direction of RasoolAllah ﷺ.

The monk pointed out, “Look at the shadow of the tree bowing in front if him.”

Thereafter he advised Hazrat Abu Talib to take RasoolAllah ﷺ back to Makka.

Sunnan Tirmidhi 5/590, #3620

Musannaf Ibn Abi Shayba 6/317, #31733

As-Siqaat : Ibn Hibban 1/42

Taareekh Al-Ummum wa Al-Mulook : Imaam Tabaraani 1/519

Muhammad (Peace be Upon Him)

CHAPTER III : CONCERNING THE UNPARALLELED LOOKS OF
RASOOLALLAH ﷺ AND THE MIRACLES ASSOCIATED WITH HIS
BLESSED BODY



Narrated by Sayyidina Baraa bin Aazib radi Allahu anhu :

“Clad in red robes and with long hair, I have never seen anyone more handsome than RasoolAllah ﷺ.”

Sahih Muslim 4/1818, #3337

Sunnan Tirmidhi 4/219, #1724

Sunnan Abu Dawood 4/81, #4183

“Husn khaata hai jiske namak ki qasam

Hai wo maleeh-e-dilaara hamaara Nabi.”

- Imaam Ahmad Raza Khan Bareilvi

(Elegance itself takes an oath by his ﷺ beauty

He is the handsome, lovable: Our Nabi ﷺ)

Narrated by Sayyidina Jaabir radi Allahu anhu :

“I once saw RasoolAllah ﷺ on the night of full moon. On that night he wore red clothing. At times I looked at the full moon and at times at RasoolAllah ﷺ. Ultimately I came to the conclusion that RasoolAllah ﷺ was more handsome, beautiful and more radiant than the full moon.”

Sunnan Tirmidhi 5/118, #2811

Sunnan Daarimi 1/202, #58

This hadith is a beautiful display of poetic love of the Sahaaba towards RasoolAllah ﷺ. Looking at the moon and subsequently at RasoolAllah ﷺ, is actually taken from ancient romantic Arabic poetry wherein a lover would talk of the beauty of the beloved by comparing it to the moon and eventually

concluding that even the moon is less beautiful than the beloved. We pray to Allah that he give us such love for the RasoolAllah ﷺ. Aameen

Narrated by Sayyidina Ubaidah bin Muhammad radi Allahu anhu :

I asked Rubai bint Muawwidh radi Allahu anha to tell us about the looks of RasoolAllah ﷺ

She said, “O my son ! If you had seen him, you would have seen a rising sun.”

Sunnan Daarimi 1/44, #60

Shuab Al-Eemaan : Imaam Bayhaqi 2/151, #1460

Taareekh Al-Damishq : Ibn Asakir 3/313

“Wo kamaal-e-husn-e-Huzoor hain ki gumaan-e-naqs jahaan nahi

Yehi phool khaar se door hai yehi shamaa hai ki dhunwaa nahi.”

- Imaam Ahmad Raza Khan Bareilvi

(The perfection of his elegance is such that no defect can even be imagined

He is the flower away from thorns ; he is the candle without any smoke)

Narrated by Sayyidina Abu Hurayrah radi Allahu anhu :

“I have not seen anyone more handsome than RasoolAllah ﷺ. It would look as if the sun was moving on his blessed face.”

Musnad Ahmad 2/380

Dalaail An-Nubuawah : Imaam Bayhaqi 1/209

Tabaqaat Ibn Saad 1/315

Al-Mawaahib Al-Laduniya : Imaam Qastallani 2/19

Muhammad (Peace be Upon Him)

“Tere khulq ko Haqq ne azeem kaha tere khilq ko Haqq ne jameel kiya

Koi tujhsa hua hai na hoga Shah’aa tere Khaaliq-e-Husn-o-adaa ki qasam.”

- Imaam Ahmad Raza Khan Bareilvi

(Allah hailed your manners as magnificent, He made you as the pinnacle of elegance

No one has been and no one ever will be like you, by the One who created your beauty and characteristics)

Narrated by Sayyidina Abdullah bin Salaam radi Allahu anhu : (who was a Jewish scholar of Tauraat before embracing Islam)

When I heard that RasoolAllah ﷺ had come to Madina Munawarra, I went to see him. At that time he was in Masjid Nabawi.

As soon as I saw his blessed face, I knew that this could not be the face of a liar.

Sunnan Tirmidhi 4/652, #2485

Sunnan Ibn Maajah 1/423, #1334

Musnad Ahmad 5/451

Sunnan Daarimi 1/405, #1460

Narrated by Sayyidah Umm Mabad radi Allahu anha :

“Even from a distance, RasoolAllah ﷺ was the most beautiful of people. And as he drew near, it was evident that he was the most handsome.”

Ash-Shifa : Qadi Iyadh 1/123

Narrated by Sayyidina Anas bin Maalik radi Allahu anhu :

Amongst all people, RasoolAllah ﷺ was the most handsome, the most generous and the bravest.

One night, the people of Madina were terrified (due to a strange noise). The Sahaaba started moving towards the source of that noise when they found RasoolAllah ﷺ coming back from the same way. He was riding the horse of Abu Talha and there was a sword (hanging) across his neck.

He was saying, “Do not be afraid. We found this horse swift as a sea.”

Hazrat Anas says, “The horse used to move slowly (but due to the barakah of RasoolAllah ﷺ it moved swiftly).”

Sahih Bukhari 3/1065, #2751

Sahih Muslim 4/1802, #2307

Narrated by Sayyidina Abu Hurayrah radi Allahu anhu :

“RasoolAllah ﷺ was so clean and handsome that his blessed body appeared to be covered and molded in silver. His hair was slightly curled.”

Shamaail Tirmidhi : Imaam Tirmidhi #11

Narrated by Sayyidina Ali karam Allahu wajhu :

“The one who would see RasoolAllah ﷺ for the first time would be filled with nervousness and the ones who would regularly meet him would grow to love him. No one would remain without praising him. I have never seen anyone more handsome than RasoolAllah ﷺ, neither before him nor after him.”

Ash-Shifa : Qadi Iyadh 1/123

Narrated by Sayyidina Hazrat Abu Hurayrah radi Allahu anhu :

“I did not see anyone more handsome than RasoolAllah ﷺ. It was as if the brightness of the sun shone from his blessed face.

I did not see anyone walk faster than him, it was as if the earth folded for him. A few moments ago he would be here, and then there. We found it difficult to keep pace when we walked with him, and he walked at his normal pace.”

Shamaail Tirmidhi : Imaam Tirmidhi #116

“Is soorat nu main jaan aakhaan

Jaanaan ki jaan-i-jahaan aakhaan

Sach aakhan te Rabb di nishaan aankhaan

Jis shaan thi shaanaan sub baniyaa.”

- Hazrat Peer Mehr Ali Shah

(Do I call his blessed face the soul of life

Or the soul of the whole universe

The truth is that it is the glory of Lord

From which all other glories originated)

Narrated by Sayyidina Kaab bin Maalik radi Allahu anhu :

“When RasoolAllah ﷺ would be pleased, his blessed face would illuminate as if it were a part of the moon and we would know by it (that RasoolAllah ﷺ is happy).”

Sahih Bukhari 3/1305, #3363

Sahih Muslim 4/2127, #2769

Muhammad (Peace be Upon Him)

Narrated by Sayyidina Kaab bin Maalik radi Allahu anhu :

“When RasoolAllah ﷺ would get happy, his blessed face would light up as if it was a part of the moon.”

Dalaail An-Nubuawah : Imaam Bayhaqi 1/197

Al-Bidaayah Wal Nihaayah : Allama Ibn Kathir 6/14

Al-Mawaahib Al-Laduniya : Imaam Qastallani 2/21

Narrated by Sayyidina Abu-Ishaaq radi Allahu anhu :

A person once asked Sayyidina Baraa bin Aazib radi Allahu anhu, “Was the face of RasoolAllah ﷺ like a sword?”

He replied, “No but like a full-moon with its roundness.”

Shamaail Tirmidhi : Imaam Tirmidhi #10

Remember that the blessed face of RasoolAllah ﷺ was not totally round; rather more towards roundness, i.e. oval.

Narrated by Sayyidina Hind bin Abu Haala radi Allahu anhu :

“The blessed face of RasoolAllah ﷺ would shine like the full moon.”

Al-Bidaayah Wal-Nihaayah : Allama Ibn Kathir 6/33

Dalaail An-Nubuawah : Imaam Bayhaqi 1/286

Khasaa'is Al-Kubra : Imaam Jalal-ud-din Suyuti 1/76

Al-Mawaahib Al-Laduniya : Imaam Qastallani 2/23

Shamaail Tirmidhi : Imaam Tirmidhi #7 (Narrated by Imaam Hassan alaihis salaam)

Muhammad (Peace be Upon Him)

“When RasoolAllah ﷺ would smile, the Noor emanating from his blessed teeth would illuminate the walls and the Noor from his blessed teeth would appear like the rays of the sun.”

Madaarij un Nubuwwah : Shaykh Abdul Haqq Muhaddis Dehalvi 1/22

Ash-Shifa : Qadi Iyadh 1/123

Narrated by Sayyidah Aayesha radi Allahu anha :

“I saw sweat dropping from the blessed forehead of RasoolAllah ﷺ and rays of Noor illuminated from the drops of sweat.”

Seerah An-Nabawiyah : Ibn Asakir 3/174

“When RasoolAllah ﷺ would talk, it would appear as if Noor was emanating from his blessed teeth.”

Khasaa'is Al-Kubra : Imaam Jalal-ud-din Suyuti 1/134

Shamaail Tirmidhi : Imaam Tirmidhi #14

Sunnan Daarimi 1/44, #58

Al-Muajam Al-Kabeer : Imaam Tabarani 11/416, #12181

Dalaail An-Nubuwwah : Imaam Bayhaqi 1/215

Ash-Shifa : Qadi Iyadh 1/122

Narrated by Sayyidah Aayesha radi Allahu anha :

“The two blessed white ears alongside the black hair of RasoolAllah ﷺ looked like shining stars in the darkness of the night.”

Taareekh Damishq : Ibn Asakir 1/335

Muhammad (Peace be Upon Him)

Narrated by Sayyidah Aayesha radi Allahu anha :

“Once during the night, I was sewing something when the needle fell out of my hand. I searched but was not able to find it. Meanwhile RasoolAllah ﷺ entered the room. Due to the Noor emanating from his blessed face, I was able to find my needle.”

Tareekh Damishq : Ibn Asakir 3/310

Dalaail An-Nubuwwah : Imaam Ismail Asbahani 1/113

Sharaf Al-Mustafa ﷺ 2/103

Khasaa'is Al-Kubra : Imaam Jalal-ud-din Suyuti 1/134

Narrated by Sayyidina Anas bin Maalik radi Allahu annhu :

“The day RasoolAllah ﷺ entered Madina, everything got illuminated and the day he ﷺ passed away, everything in Madina became dark...”

Sunnan Tirmidhi 2/670, #1552

Narrated by Sayyidah Aayesha radi Allahu anha :

Hazrat Jibra'eel alaihis salaam came to RasoolAllah ﷺ and said, “I searched the easts and wests of the earth but found no person superior to Muhammad ﷺ and no family superior to Banu Haashim.”

Muajam Al-Awsat : Imaam Tabaraani 6/237, #6285

“The noble face of RasoolAllah ﷺ is the mirror of the elegance of Allah and it is the manifestation of the limitless Noor of Allah.”

Madaarij un Nubuwwah : Shaykh Abdul Haqq Muhaddis Dehalvi 1/5

Muhammad (Peace be Upon Him)

“The Noor on the blessed face of RasoolAllah ﷺ never diminished during the day or night unlike the moon for it's Noor is borrowed from the sun. As for RasoolAllah ﷺ, his Noor is his own.”

Jama Al-Wasaail : Mullah Ali Qaari 1/56

“Niqaab ultay wo Mehr-e-Anwar jalaal-e-rukhsaar garmiyo par
Falak ko haybat se tap chadi thi tapaktay anjum ke aablay the.”

- Imaam Ahmad Raza Khan Bareilvi

(As he advanced and his blessed face shone like the sun
The skies were awed and the light of stars faded away)

Sayyidina Has'saan bin Thaabit narrates :

“When I saw the Noor of RasoolAllah ﷺ, I kept my hands over my eyes so that I would not go blind (due to beholding his Noor).”

Jawaahir Al-Bihaar fee fadaail An-Nabi Al-Mukhtaar ﷺ : Imaam Yusuf Nabahaani 2/45

“Allah re tere jism-e-munawwar ki taabishein
Aay jaan-e-jaan main jaan-e-tajalla kahun tujhe.”

- Imaam Ahmad Raza Khan Bareilvi

(Allah ! The blessed rays of your ﷺ illuminating body

O life of my soul ﷺ ! I shall hail you as the soul of all illuminations)

“If the Noor of RasoolAllah ﷺ had been fully unveiled, then even the Arsh would have melted. And if all the creation was gathered and then the Noor of

Muhammad (Peace be Upon Him)

RasoolAllah ﷺ revealed before them, the whole of creation would have been destroyed.”

Al-Ibreez : Shaykh Abd Al-Azeez Dabbagh, p.272

“Khuda ki ghairat ne daal rakhe hain tujhpe sat'tar hazaar parday

Jahaan main bun jaatay Toor laakho jo ik bhi uthta hijaab tera.”

(The grace of Allah has covered you in 70,000 veils

Lakhs of Toors would have been created if even one of those veils was removed)

Narrated by Sayyidina Abu Hurayrah radi Allahu anhu :

RasoolAllah ﷺ would appear taller than those who walked with him.

Seerah An-Nabawiyah : Ibn Asakir 3/154

Khasaa'is Al-Kubra : Imaam Jalal-ud-din Suyuti 1/116

Seerah Al-Halabiyah : Imaam Halabi 3/434

“The hikmah behind this is that just as no one can be on a higher spiritual station than RasoolAllah ﷺ, similarly no one can precede him in physical stature as well.”

Jama Al-Wasaail : Mullah Ali Qaari 1/13

It was a maujiza. It would be a khilaaf Al-Adab sight to see someone taller than the Beloved of Allah, because height is also a measure of handsomeness and people consider it so.

Narrated by Sayyidina Abu Juhaifah radi Allahu anhu : (In a lengthy narration)

“I wiped the blessed hand of RasoolAllah ﷺ over my face. It was colder than ice and smelt better than musk.” (Peace be Upon Him)

Sahih Bukhari 3/1304, #336

Sahih Muslim 1/360, #503

Narrated by Sayyidina Anas bin Maalik radi Allahu anhu :

RasoolAllah ﷺ visited us and slept. He sweated and my mother took a container, wiped the sweat and put it in the container.

RasoolAllah ﷺ woke up and asked, “O Umm Salim ! What are you doing?”

She replied, “Yaa RasoolAllah ﷺ ! This is your blessed sweat. We mix it with our perfumes and it becomes the best of fragrances.”

Sahih Muslim 4/1815, #2331

Musnad Ahmad 3/136, #12419

Narrated by Sayyidina Anas radi Allahu anhu :

“The blessed body of RasoolAllah ﷺ had such fragrance that I have not smelled any musk, amber or any other thing which matched his fragrance.”

Sahih Bukhari 2/696, #1872

Sahih Muslim 4/1814, #2330

“Among the features of RasoolAllah ﷺ was that his blessed body remained fragrant even when he had not applied any perfume.”

Sharah Sahih Muslim : Imaam Nawawi 2/256

“When RasoolAllah ﷺ shook the hand of a person, the fragrance would remain on the person's hand for the whole day even if he had not applied any perfume.

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When he ﷺ placed his blessed hand upon the head of a child, the child was recognizable among others because of the fragrance.”

Ash-Shifa : Qadi Iyadh 1/125

“Yemi wati pakaan soan Sardaar

Temi wati yiwaan mushik’in daar

Mushik seeth parznaw Roaz-i-Mahshar

Kyah chu soan mushik-daar Paigambar.”

- Couplet from Kashmiri Naat Shareef

(Whichever way is treaded by our Master

That path becomes fragrant due to him

We will recognize him from his fragrance on the day of Qiyaamah

How great is our sweet-smelling Messenger)

Narrated by Sayyidina Jaabir radi Allahu anhu :

“When RasoolAllah ﷺ walked down a road, anyone who happened to pass along the same road knew RasoolAllah ﷺ had been there due to his ﷺ fragrance.”

Sunnan Daarimi 1/45, #67

Ash-Shifa : Qadi Iyadh 1/125

Khasaaais Al-Kubra : Imaam Jalal-ud-din Suyuti 1/142

“Main Madinay ki galiyo pe qurbaan jinse guzray hain Shah-e-Madina

Is tarah se mehaktay hain rastay itr jaisay lagaaye huay hain.”

Muhammad (Peace be Upon Him)

(May I be sacrificed on the lanes on lanes of Madina from where the Master of Madina passed by

The roads become so fragrant that it seems that they have been perfumed)

Narrated by Sayyidah Umm Aasim radi Allahu anha, the wife of Sayyidina Utba bin Farkad Salmi radi Allahu anhu :

We used to apply a lot of perfume yet Hazrat Utba would smell better than us even as he applied no perfume. People who would meet him would say that they never smelt a better fragrance.

So, once I asked him the reason for this.

He told me, “During the time of RasoolAllah ﷺ, I got dark rashes on my skin. I went to RasoolAllah ﷺ and told him about it. He asked me to remove my shirt. Thereafter he put some of his blessed saliva on his hand and placed his hand against my stomach and back. Since that day, I am smelling like this.”

Muajam As-Sagheer : Imaam Tabaraani 1/77, # 98

Muajam Al-Kabeer : Imaam Tabaraani 17/133, #329

Taareekh Wasit : Razaz 1/77

Dalaail An-Nubuawah : Ismaeel Asbahani 1/215, #298

Tibb Al-Nabawi : Abu Nuaym 2/494, #480

Majmua Az-Zawaaid : Imaam Hayatami 8/282, #14055

Al-Mawaahib Al-Laduniya : Imaam Qastallani 2/103

“RasoolAllah ﷺ would drink from a well and he put some of his blessed saliva in it. The water from the well became sweet.”

Al-Isaba fi Tamyiz As-Sahaaba : Allama Ibn Hajar Asqalani 2/543

Muhammad (Peace be Upon Him)

Narrated by Sayyidina Hashraj bin Abdullah radi Allahu anhu :

Hazrat Aayad bin Umrau says : I was with RasoolAllah ﷺ during the battle of Hunayn when an arrow hit my face and blood started pouring across my face, beard and chest.

RasoolAllah ﷺ grabbed my hand and took me close to himself and wiped the blood off my face, beard and chest with his blessed hand. Then he ﷺ made dua for me.

Hazrat Hashraj says : Hazrat Aayad used to narrate this incident during his life.

When we gave him ghusl after he died, we saw that wherever RasoolAllah ﷺ had wiped his ﷺ hand over him (i.e face and chest), it was shining like the forehead of a horse.

Mustadrak Al-Haakim : Imaam Haakim 3/677, #6486

Muajam Al-Kabeer : Imaam Tabaraani 18/20, #32

Majmua Az-Zawaid : Imaam Haytami 9/412

Imaam Haakim and Imaam Tabaraani have narrated this through a sanad which does not have any flaws.

RasoolAllah ﷺ moved his blessed hand over the face and chest of Sayyidina Usayd bin Abi Anas radi Allahu anhu.

Thereafter when he would enter a dark house, the house would get illuminated.

Khasaa'is Al-Kubra : Imaam Jalal-ud-din Suyuti 2/176

Muhammad (Peace be Upon Him)

Narrated by Sayyidina Umar bin Al-Khataab radi Allahu anhu :

“The blessed sweat of RasoolAllah ﷺ smelled better than musk. I have not seen anyone like RasoolAllah ﷺ, neither before him nor after him.”

Seerah An-Nabawiyah : Ibn Asakir 1/319

Narrated by Sayyidina Ibraaheem radi Allahu anhu :

RasoolAllah ﷺ would be identified at night due to the fragrance emanating from his blessed body.”

Sunnan Daarimi 1/112, #66

Hadith is Hassan

Narrated by Sayyidina Abu Hurayrah radi Allahu anhu :

A person whose daughter was to get married wanted some perfume to give to his daughter but found none. He came to RasoolAllah ﷺ and said, “Yaa RasoolAllah ﷺ ! Please provide me some perfume.”

No perfume was present that time. So RasoolAllah ﷺ asked for a container in which he put some of his blessed sweat. Thereafter RasoolAllah ﷺ said, “Give it to your daughter.”

The man did so and the whole of Madina became fragrant due to its fragrance and the house came to be known as “House of Fragrance.”

Musnad Abu Ya'la 1/117

Muajam Al-Awsat : Imaam Tabaraani 3/190, #2895

Taareekh Al-Baghdad : Khateeb Baghdaadi 6/23, #3055

Taareekh Madina Damishq : Ibn Asakir 4/48

Majmua Az-Zawaaid : Imaam Haytami 4/256

Jaa'mi As-Sagheer : Imaam Jalal-ud-din Suyuti 1/44

Narrated by Sayyidah Umm Salma radi Allahu anha :

“After RasoolAllah ﷺ passed away, I placed my hand over his blessed chest. Thereafter my hand would smell of musk for a long time despite eating and making ablution.”

Khasaa'is Al-Kubra : Imaam Jalal-ud-din Suyuti 2/274

Narrated by Sayyidina Jaabir bin Abdullah radi Allahu anhu :

I participated in a Ghazwa along with RasoolAllah ﷺ. He met me while I was riding a camel of ours used for irrigation and it had got so tired that it could barely walk.

RasoolAllah ﷺ asked me, “What is wrong with the camel?”

I replied, “It has got tired.”

So RasoolAllah ﷺ came from behind it, rebuked it and made dua for it.

It started surpassing the other camels and going ahead of them (i.e it became swift).

Then RasoolAllah ﷺ asked me, “How do you find your camel (now)?”

I replied, “I find it quite well now as it has received your blessings.”

Sahih Bukhari 4/51, # 2967

Sahih Muslim 3/1221, #715

Narrated by Sayyidina Abdullah ibn Haarith radi Allahu anhu :

Muhammad (Peace be Upon Him)

“I did not see anyone who smiled more than RasoolAllah ﷺ.”

Shamaail Tirmidhi : Imaam Tirmidhi, #217

“Jiski taskeen se rotay huay hass paday

Us Tabsassum ki aadat pe laakhon salaam.”

- Imaam Ahmad Raza Khan Bareilvi

(The tranquility of which made the weeping ones laugh

Lakhs of salutations be upon that habit of smiling)

Narrated by Sayyidina Jabir ibn Abdullah radi Allahu anhu :

“After I accepted Islam, RasoolAllah ﷺ never prohibited me from attending his assemblies. Whenever he saw me he laughed.”

Shamaail Tirmidhi : Imaam Tirmidhi #220

Narrated by Sayyidina Anas radi Allahu anhu :

RasoolAllah ﷺ said, “Do your Rukus and Sujood properly. By Allah ! Without a doubt, I see your Rukus and Sujood from behind my back as well.”

Sahih Bukhari 6/2449, #6268

Sahih Muslim 1/320, #425

In another Sahih version, RasoolAllah ﷺ said “I see your Rukus and Khushu as well.”(Sahih Bukhari 1/149, #741). Now ‘Khushu’ is a state of the heart; which means RasoolAllah ﷺ in Salaat, while paying the best of attention to His Lord, was also looking at his Ummah praying behind him, and not only looking at their physical appearances, rather his blessed vision even pierced their intentions and the piety of their hearts. That was the Beloved’s Power. Alyhi salaatu was salaam.

Muhammad (Peace be Upon Him)

“Farsh taa Arsh hai jiske zaer-e-nigeeen

Uski qaahir riyaasat pe laakhon salaam.”

- Imaam Ahmad Raza Khan Bareilvi

(That vision which encompasses everything from earth to Arsh

Lakhs of salutations be upon his dominant rule)

Narrated by Sayyidina Ibn Abbas radi Allahu anhu :

RasoolAllah ﷺ would see as clearly during the night as he would see during the day.

Dalaail An-Nubuwah : Imaam Bayhaqi 6/75

Al-Mawaahib Al-Laduniya : Imaam Qastallani 2/25

RasoolAllah ﷺ used to see as clearly during the night as he would see during the day. He would see the angels as well as the Jinns. Najashi was raised for RasoolAllah ﷺ and he told about his features to the Mushriks of Makka. While setting the qibla for Masjid Nabawi, Kaaba was presented in front of him. His blessed sight grasped the eleven stars of Jupiter.

Ash-Shifa : Qadi Iyadh 1/132

Narrated by Sayyidina Abu Zarr radi Allahu anhu :

RasoolAllah ﷺ said, “Verily I see what you do not see and I hear what you do not hear. You do not hear the screeching of the skies and it is justified for there is not a space of four fingers except that some angel is doing Sajda there.”

Sunnan Tirmidhi #2312

Muhammad (Peace be Upon Him)

Sunnan Ibn Maajah #4190

Musnad Ahmad 5/173

“Sar-e-Arsh par hai teri guzar dil-e-farsh par hai teri nazar

Malakoot-o-Mulk main koi shay nahi wo jo tujhpe ayaan nahi.”

- Imaam Ahmad Raza Khan Bareilvi

(Your reach is till Arsh while your vision encompasses the soul of earth

In spiritual dominions and world, there is nothing which is not apparent to you)

“Ibn Saba (rahimahullah) narrates that RasoolAllah ﷺ did not possess a shadow either in the sunlight or in the light of the moon because he was Noor.”

Khasaa'is Al-Kubra : Imaam Jalal-ud-din Suyuti 1/143

“RasoolAllah ﷺ did not cast a shadow either in the sunlight or moonlight... One of the blessed names of RasoolAllah ﷺ is Noor and Noor does not have a shadow.”

Madaarij un Nubuwwah : Shaykh Abdul Haqq Muhaddis Dehalvi 1/37

“RasoolAllah ﷺ did not possess a shadow neither in the sunlight nor in the moonlight because he was Noor.”

Ash-Shifa : Qadi Iyadh 1/552

“The blessed body of RasoolAllah ﷺ did not cast a shadow either in the sunlight or in the moonlight because he was Noor.”

Al-Mawaahib Al-Laduniya : Imaam Qastallani 2/99

Muhammad (Peace be Upon Him)

“Ab meri nigaaho main jachta nahi koi

Jaisay mere Sarkaar hain aisa nahi koi

Tumsa toa haseen aankh ne dekha nahi koi

Ye shaan-e-lataafat hai ki saaya nahi koi.”

(No one suits to the taste of my eye anymore.

There is no likeness to my Master

The eyes have not seen anyone more beautiful than you

The pinnacle of elegance : Your shadowless stature)

Muhammad (Peace be Upon Him)

CHAPTER IV : CONCERNING TAWASSUL AND SEEKING BLESSINGS AND CURE FROM HIS TABARUKAAT

.. If they had only, when they were unjust to themselves, come unto you and asked Allah's forgiveness, and the Messenger had asked forgiveness for them, they would have found Allah indeed Oft-returning, Most Merciful.

Qur'an 4:64



Muhammad (Peace be Upon Him)

“And when it is said to them : ‘Come, the Messenger of Allah(ﷺ) will pray for your forgiveness’, they turn aside their heads and you will see them turning away their faces in arrogance.”

Qur'an 63:5

Narrated by Sayyidina Abdullah ibn Abbas radi Allahu anhu :

Before the advent of RasoolAllah(ﷺ), the Jews used to pray for victory over Aws and Khazraj through the Tawassul of RasoolAllah(ﷺ) but when he was raised amongst Arabs, they started denying him.

Once, Sayyidina Muadh bin Jabal and Bashir bin Baraa from Banu Salma told them, “O Jews ! Fear Allah and embrace Islam. When we were Mushriks, you used to pray for victory over us through the Tawassul of RasoolAllah(ﷺ) and used to tell us about his features.”

The Jews replied, “He is not that Nabi and those characteristics are not present in him.”

Then Allah revealed the following aayah :

**“And when there comes to them a Book from Allah, confirming what is with them - although from of old they had prayed for victory against those without faith - when there comes to them that which they (should) have recognised, they refuse to believe in it but the curse of Allah is on those without Faith.”
(Qur'an 2:89)**

Tafseer Ibn Kathir 1/125

Tafseer Durr Mansur : Imaam Jalal-ud-din Suyuti 1/217

Muhammad (Peace be Upon Him)

Al-Isaba Fi Tamyiz As-Sahaaba : Allama Ibn Hajar Asqalani 2/383, #2390

Dalaail An-Nubuawah : Abu Nu'aym 1/52, #44

This narration is also cited in the following Tafseers with a slight variation in wording :

Tafseer Baghawi 1/93

Tafseer Kabeer 3/180

Tafseer Madaarik 1/61

Tafseer Ruh-ul-Bayaan 1/179

Tafseer Mazhari 1/94

Tafseer Ruh Al-Ma'aani 1/320

Narrated by Sayyidina Usman bin Abdullah radi Allahu anhu :

My family sent me to Sayyidah Umm Salma radi Allahu anha with a cup of water.

Hazrat Umm Salma brought out a silver bottle which contained one of the blessed hair of RasoolAllah ﷺ.

If anyone came under the evil eye or suffered from ill health, they would send her a cup of water through which she would pass this hair (for drinking).

We would look into the silver bottle. I saw some reddish hair.

Sahih Bukhari 5/2210, #5557

Narrated by Hazrat Abdullah radi Allahu anhu, the slave of Sayyidah Asma bint Abi Bakr radi Allahu anha :

Hazrat Asma told me about the blessed coat of RasoolAllah ﷺ which was in the possession of Hazrat Aayesha radi Allahu anha until she passed away. Then it came under her possession.

We wash it and then give that water to the sick to drink and they heal due to it.

Sahih Muslim 3/1641, #2069

Sunnan Abu Dawood 4/49, #4054

Musnad Ahmad 6/347, #26987

Sunnan Al-Kubra : Imaam Bayhaqi 2/423, #4010

In the battle of Yarmuk, Sayyidina Khalid bin Walid radi Allahu anhu lost his Turban and he ordered the people to look for it. They could not find it but he insisted until they found it. It was old and tattered.

Sayyidina Khalid said, “RasoolAllah ﷺ had his hair shaved (after Hajj) and the people rushed to get it but I was first before them to get his forelock, which I then placed within this Turban. Since then I never went into battle with it except I was granted victory.”

Mustadrak Al-Haakim : Imaam Haakim 3/299

Muajam Al-Kabeer : Imaam Tabaraani #3804

Musnad Abu Ya'la 13/138, #7183

Dalaail An Nubuwah : Abu Nu'aym, p.159

The narration is Sahih.

Narrated by Sayyidina Anas bin Maalik radi Allahu anhu :

After RasoolAllah ﷺ finished throwing stones at Jamrah and sacrificing, he placed the right side of his blessed head in front of the barber (for getting the hair shaved). He shaved the hair after which RasoolAllah ﷺ called Hazrat Abu Talha and gave the hair to him.

After that, RasoolAllah ﷺ got the left side of his blessed head shaved. He gave the blessed hairs to Abu Talha and told him, “Distribute it among the people.”

Sahih Muslim 2/948, #1305

Sunnan Tirmidhi 3/255, #912

Musnad Ahmad 3/111, #12113

Fath Al-Baari : Allama Ibn Hajar Asqalani 1/274, #169

Narrated by Imaam Ibn Sireen rahimahullah :

I told Hazrat Ubaidah radi Allahu anhu that we possess some of the blessed hairs of RasoolAllah ﷺ which we obtained from Hazrat Anas or his family.

Hazrat Ubaidah said, “If I possessed even one of those blessed hairs, it would have been more beloved to me than the world and all that it contains.”

Sahih Bukhari 1/75, #168

Sunnan Al-Kubra : Imaam Bayhaqi 7/67, #13188

Such immense love of the Taabi'een is something we Muslims should learn. Today there are people who don't give much weightage to the tabarukkat of the Beloved, whileas we see this great and blessed Taabi'een, these immensely guided scholars of knowledge and action making such emotional and heartfelt statements about even a single blessed hair of RasoolAllah ﷺ.

The love of the Tabarukat of the beloved originates from his love, and if you love the tabarrukaat, that means you love him. Sallallahu alyhi wa sallam.

Narrated by Sayyidina Anas bin Maalik radi Allahu anhu :

I saw that when the barber shaved the blessed hair of RasoolAllah ﷺ, his Sahaaba encircled him and they tried that none of the blessed hair should fall on the ground but in the hands of a Sahaabi.

Sahih Muslim 4/1812, #2325

Muhammad (Peace be Upon Him)

Musnad Ahmad 3/133, #12423

(Imaam Muslim has narrated this hadith in the Chapter the heading of which is : **The closeness of Nabi ﷺ to the people and them seeking Tabarruk from him**)

Narrated by Sayyidina Sahl bin Saad radi Allahu anhu :

A woman presented a cloak to RasoolAllah ﷺ. Since he ﷺ needed the cloak at that time, he accepted it.

When he wore it, a Sahaabi said, “Yaa RasoolAllah ﷺ ! This is very good. Please give it to me.”

RasoolAllah ﷺ said, “Take it.”

When RasoolAllah ﷺ left, the other Sahaaba admonished this Sahaabi and told him, “You did not do the right thing. If you saw that RasoolAllah ﷺ accepted it and that he needed it, why did you ask it from him? Even as you know that RasoolAllah ﷺ does not say 'no' if someone asks of him.”

The Sahaabi said, “I seek blessings from the cloak because it touched the blessed body of RasoolAllah ﷺ and I wish that I be shrouded in it.”

In another narration, Hazrat Sahl says that he was shrouded in the same cloak.

Sahih Bukhari 5/2245, #5689

There are other ahadith too which state that when RasoolAllah ﷺ would finish Wudu, the Sahaaba would rush to obtain the remaining water and wipe it over their bodies.

Muhammad (Peace be Upon Him)

Those who would not get the water would touch the wet hands of the Sahaaba who got the water to obtain moisture from their hands. Then they would also wipe their hands over their bodies.

Sahih Bukhari 1/80, #185

Sahih Muslim 4/1943, #2497

“Jiski do boond hai Kausar-o-Salsabeel

Hai wo rehmat ka dariya hamaara Nabi ﷺ.”

- Imaam Ahmad Raza Khan Bareilvi

(Two drops of which are Kausar and Salsabeel

He is that river of mercy : Our Nabi ﷺ)

Kausar and Salsabeel are two founts of Jannah.

Narrated by Sayyidina Thaabit Bunaani radi Allahu anhu :

(Before his death), Sayyidina Anas radi Allahu anhu told him, “This is one of the blessed hairs of RasoolAllah ﷺ. (After my death), place it underneath my tongue.”

After his passing away, the blessed hair was kept under the tongue of Hazrat Anas and he was buried in the same condition.

Al-Isaba fi tamyiz As-Sahaaba : Allama Ibn Hajar Asqalani 1/127

Narrated by Sayyidina Ibraheem bin Abd Ar-Rahmaan rahimahullah :

I saw that Sayyidina Abdullah bin Umar radi Allahu anhu would place his hands on the Mimbar of RasoolAllah ﷺ and then wipe the hands over his face.

Tabaqaat Al-Kubra : Ibn Saad 1/254

As-Siqaat : Ibn Hibban 4/9, #1606

Ash-Shifa : Qadi Iyadh 2/62

Tabaqaat Al-Kubra : Ibn Saad 1/254

Narrated by Hazrat Yazid bin Abd Al-Malik ibn Qusayt and Hazrat Utbi :

It was the practice of the Sahaaba in Masjid Nabawi to place their hands on the end of the hand-railings of the Mimbar where RasoolAllah ﷺ placed his blessed hands. Then they would face the qibla and make dua hoping that Allah would accept their duas because they were placing their hands where RasoolAllah ﷺ placed his while making dua.

Musannaf Ibn Abi Shayba 4/557

Ash-Shifa : Qadi Iyadh 2/55

The chain of this narration is Sahih.

Narrated by Sayyidina Muhammad bin Abdullah radi Allahu anhu from his father :

He was with RasoolAllah ﷺ at the slaughter-house and a person among the Quraysh was distributing the meat of sacrifice. He and his Companions received nothing.

Then RasoolAllah ﷺ got his hair shaved in a cloth and gave it to them.

The narrator says, “We still possess the blessed nails and blessed hair of RasoolAllah ﷺ.”

Musnad Ahmad 4/42, #16521

Muhammad (Peace be Upon Him)

Taareekh Al-Kabeer : Imaam Bukhari 5/12, #19

Mustadrak Al-Haakim Imaam Haakim 1/648, #1744

Sunnan Al-Kubra : Imaam Bayhaqi 1/25, #91

Imaam Haakim says that the narration is Sahih according to the conditions of Bukhari and Muslim.

Narrated by Sayyidina Anas bin Maalik radi Allahu anhu :

RasoolAllah ﷺ visited the house of Hazrat Umm Salim radi Allahu anha and drank water from a container which was hanging. While touching the mouth of the container.

Hazrat Umm Salim cut off the mouth of the container and it is still preserved in our home.

Musnad Ahmad 3/119, #12209

Musannaf Ibn Abi Shayba 5/103, #24130

Sharah Ma'aani Al-Aasaar : Imaam Tahaawi 4/274

A similar narration is reported in the following :

Sunnan Tirmidhi 4/306, #1892

Sunnan Ibn Maajah 2/1132, #3423

Muajam Al-Kabeer : Imaam Tabaraani 25/15, #8

Shuab Al-Eemaan : Imaam Bayhaqi 5/118, #6024

Fath Al-Baari : Allama Ibn Hajar Asqalani 10/84

Umdat Al-Qaari Sharah Sahih Bukhari : Allama Badr Ad-Deen Aynee 21/192

Sharah Muslim : Imaam Nawawi 13/194

Riyadh-us-Saaliheen : Imaam Nawawi 1/204, #204

Imaam Tirmidhi says the narration is Hassan-Sahih

Muhammad (Peace be Upon Him)

Imaam Nawawi writes in Sharah Sahih Muslim and Riyadh-us-Saaliheen,
“They cut the mouth of the container for two reasons : (1) The blessed mouth of RasoolAllah ﷺ had touched it so it had to be preserved such that no disrespect takes place. (2) They would seek barakah and cure from it.”

Narrated by Sayyidina Anas bin Maalik radi Allahu anhu :

When RasoolAllah ﷺ finished Fajr Salaah, the people of Madina would bring their utensils filled with water to him. RasoolAllah ﷺ would dip his blessed hand in the water.

Sometimes when it would be cold, RasoolAllah ﷺ would still place his blessed hand in the water.

Sahih Muslim 3/246, #5996

Narrated by Sayyidina Musa bin Uqba radi Allahu anhu :

I saw Hazrat Saalim bin Abdullah radi Allahu anhu (the grandson of Sayyidina Umar bin Al-Khattab radi Allahu anhu) that (during journeys), he would search for specific places (associated with RasoolAllah ﷺ) and pray there.

He would say that his father used to do that same because he saw RasoolAllah ﷺ praying at those places.

Sahih Bukhari 1/183, #469

Narrated by Hazrat Abu Mizlaj :

Sayyidina Musa Al-Ashari radi Allahu anhu offered 2 rakaats between magrib and Isha at a place between Makka and Madina. Then he stood up to pray Witr and recited 100 verses of Surah Nisaa.

Muhammad (Peace be Upon Him)

Thereafter he said, “I have tried my best to place my feet where RasoolAllah ﷺ had placed them and I recited those verses which were recited by RasoolAllah ﷺ (at this spot).”

Sunnan Nasai 3/243, #1728

Musnad Ahmad 4/419, #19775

Sunnan Al-Kubra : Imaam Bayhaqi 3/25, #4566

Narrated by Sayyidina Yahya bin Haaris radi Allahu anhu :

I met Sayyidina Waasila bin Asqa radi Allahu anhu and asked him, “Did you take bayah from RasoolAllah ﷺ with these hands?”

He said, “Yes.”

I said, “Stretch out your hand so that I may kiss it.”

He forwarded his hand and I then kissed it.

Muajam Al-Kabeer : Imaam Tabaraani 22/94

Majmua Az-Zawaa'id : Imaam Haytami 8/42

Taareekh Damishq : Ibn Asakir 57/364

As-Siqaat : Ibn Hibban 5/530, #6080

Narrated by Sayyidina Thaabit radi Allahu anhu :

Whenever I would go to meet Sayyidina Anas radi Allahu anhu, I would take both of his hands in my hands and kiss them repeatedly and say, “By my father ! These are the hands which had the honour of touching the (blessed body) of RasoolAllah ﷺ.”

Muhammad (Peace be Upon Him)

I would kiss both his eyes and then say, “These are the eyes which had the honour of seeing RasoolAllah ﷺ”

Musnad Abu Ya'la 6/211, #3491

Majmua Az-Zawaa'id : Imaam Haytami 9/325

All the narrators of this narration are the narrators of Sahih narrations.

Narrated by Hazrat Abdullah, the son of Imaam Ahmad bin Hanbal rahimahullah :

“On many occasions I saw my father placing the blessed hair of RasoolAllah ﷺ on his mouth and kissing it. He would also place it on both his eyes. I also saw him passing that blessed hair in water and then drinking that water to obtain cure.

He also had a bowl which was used by RasoolAllah ﷺ. He would wash it with water and drink that water.”

Hilyatul Awliya : Abu Nu'aym 9/183

Shaykh Abu Jaafar Ahmad bin Abd Al-Majeed says that there was a pious person who narrated this :

I gave Naqsh of Naalayn Paak to some of my students. One day one of them came over to me and said, “Yesterday, I discovered extraordinary barakah from the Naqsh Paak. My wife was suffering from severe pain and was on the point of death. I placed the Naqsh Paak over the area where it was paining and said, 'O Allah ! Show me barakah from the Wearer ﷺ of Naalayn Paak.' She got cured at that very moment.”

Al-Mawaahib Al-Laduniya : Imaam Qastallani 2/230

“Abu Hanifa has no one to turn to except you ﷺ”

Qaseedah Nu'maan : Al-Imaam Al-Azam Imaam Abu Hanifa, p.200

“Qadi Iyadh narrates that it has always been the practice of Haajis to visit Madina after finishing Hajj, pray in Masjid Nabawi ﷺ and seek blessings from the Mimbar, Rauza and the Relics of RasoolAllah ﷺ.”

Shifa As-Saqam : Shaykh Al-Islam Shaykh Taqi Ad-Deen Subki, p.35

Imaam Maalik (rahimahullah) was asked by the Khalifa Abu Jaafar Al-Mansur, “Shall I face the Qibla with my back towards the Rauza of RasoolAllah ﷺ when making dua?”

Imaam Maalik replied, “How could you turn your face away from him ﷺ when he ﷺ is your waseela and your father Aadam’s means to Allah on the Day of Rising? No, rather you should face him ﷺ and ask for his intercession so that Allah will grant it to you.”

Shifa As-Saqam : Shaykh Al-Islam Shaykh Taqi Ad-Deen Subki, p.42.

Qadi Iyadh also narrates this in Ash-Shifa with an unbroken chain.

“Yaa Rasool-e-Haashmi ﷺ Baab-us-salaam-e-Rauza’at

Qibla-e-mann, Kaaba-e-mann, Deen-e-mann, Eemaan-e-mann.”

- Maulaana Jaami

Yaa Rasool-e-Haashmi ﷺ your blessed Rauza is the door of tranquility

It is my qibla, my Kaaba, my Deen and my Eemaan)

“The Tawassul, help and shafaa'at of RasoolAllah ﷺ is not only permissible but also a beautiful act. It's permissibility has been proven from Ambiyaa,

Salaf-us-Saaliheen, the Ulama as well as the Muslim masses. No ideology has ever denied it and no one has been heard speaking against it in any era.”

Shifa As-saqam : Shaykh Al-Islam Shaykh Taqi Ad-Deen Subki, p.119

“The Tawassul of RasoolAllah ﷺ is permissible in every condition : Before his birth and after his birth as well. During his life in this world and during his life in Barzakh. On the day of Judgement and in Jannah. Request for rains can be made in the Court of Rasoolullah ﷺ after he physically passed away from this world.”

Shifa As-Saqam : Shaykh Al-Islam Taqi Ad-Deen Subki, p.120

“Whenever misfortune befalls, RasoolAllah ﷺ is the Protector and he ﷺ is the best of all givers.”

Al-Amnu wa al-ula li naiti Al-Mustafa bi daafi Al-Bala : Imaam Ahmad Raza Khan Bareilvi p.61

“The Tawassul through RasoolAllah ﷺ is valid even after his passing away.”

Hadiyatul Mahdi : Waheed-uz-Zamaan, p.47

(Waheed-uz-Zamaan is a leading Wahaabi authority from the subcontinent)

Wahaabis consider Ibn Taymiyya as their ‘Shaykh Al-Islam’. When he died, people drank the leftover water from his ghusl :

“Before ghusl, a group of people entered and they recited Quran. They kissed him to seek barakah. Then the men left and a group of women entered. They did the same and then left...

They drank the water from the ghusl.”

Al-Bidaayah Wal-Nihaayah : Allama Ibn Kathir 14/158

Muhammad (Peace be Upon Him)

CHAPTER V : HIS MIRACLES



SURAH AL-QAMAR/ *The Moon* /54: 1.2

Muhammad (Peace be Upon Him)

Narrated by Sayyidina Abdullah ibn Masood radi Allahu anhu :

The event of splitting of the moon took place during the time of RasoolAllah ﷺ. One part went below the mountain and another part was visible above the mountain. RasoolAllah ﷺ then said, “O Allah ! Be witness.”

Sahih Bukhari 3/1330, #3437

Sahih Muslim 4/2158, #2800

“Yak qalam ishaara-e-angusht

Zooni ga’e paari wich kamaal-e-Nabi ﷺ.”

- A couplet from Kashmiri Naat Shareef

(It split with the indication of his ﷺ blessed finger

The moon cleft asunder, behold the greatness of Nabi ﷺ)

Narrated by Sayyidah Asma radi Allahu anha :

Revelation was being sent to RasoolAllah ﷺ and his head was on the lap of Sayyidina Ali karam Allahu wajhu, and he had not prayed Asr yet and soon the sun set as well.

RasoolAllah ﷺ asked, “O Ali ! Have you prayed?”

He replied, “No.”

At this RasoolAllah made dua in the court of Allah, “O Lord ! He was busy in obeying You and Your Messenger, hence return the sun back for him.”

Muhammad (Peace be Upon Him)

Sayyidah Asma says, “I had seen the sun setting but then I saw it rising back again and daylight became visible over mountains and land.”

This incident took place near Khaybar.

Muajam Al-Kabeer : Imaam Tabaraani 24/147, #390

Majmua Az-Zawaa'id : Imaam Haytami 8/297

Khasaa'is Al-Kubra : Imaam Jalal-ud-din Suyuti 2/137

Al-Bidaayah wal Nihaayah : Allama Ibn Kathir 6/80-81

Tafseer Al-Qurtubi : Imaam Qurtubi 5/97

Imaam Tabaraani narrates this with a sanad whose narrators are narrators of Sahih ahadith except for Ibraheem bin Hassan who is thiqa (trustworthy) as well.

“Sooraj ultay paaun chalay chaand ishaaray se ho chaak

Andhay Najdi dekh qudrat RasoolAllah ﷺ ki.”

- Imaam Ahmad Raza Khan Bareilvi

(The sun backtracks it's steps and the moon splits on his indication

O blind Najdi ! Witness the authority of RasoolAllah ﷺ)

Narrated by Sayyidina Anas bin Maalik radi Allahu anhu :

During the time of RasoolAllah ﷺ, there was a severe drought.

RasoolAllah ﷺ was delivering Khutba for Jummah when a Bedouin got up

and said, “Yaa RasoolAllah ﷺ ! Our wealth has been destroyed and the children have died of hunger. Please ask Allah for rain.”

RasoolAllah ﷺ raised his blessed hands for duaa. At that time there were no clouds in the sky.

Sayyidina Anas says : At that moment, mountain-like clouds covered the sky and RasoolAllah ﷺ had not even got down from the Mimbar when I saw drops of rain falling off from the beard of RasoolAllah ﷺ.

It rained for the whole week till next Friday.

Then the same Bedouin or some other person got up and said, “Yaa RasoolAllah ﷺ ! Houses have fallen and wealth has got destroyed. Please make duaa to Allah for us.”

RasoolAllah ﷺ raised his blessed hands and prayed, “Ya Allah ! Let it rain around us but not on us.”

Then wherever RasoolAllah ﷺ pointed with his blessed hand, the clouds disintegrated.

Sahih Bukhari 1/349, #986

Sahih Muslim 2/614, #897

Narrated by Sayyidina Anas bin Maalik radi Allahu anhu :

RasoolAllah ﷺ asked for a bowl of water and a bowl was brought to him which had little water in it. He ﷺ put his blessed fingers in the bowl.

Sayyidina Anas says, “I saw the water which was flowing from his ﷺ blessed fingers. There were approximately 70-80 people who performed ablution from that water.”

Sahih Bukhari 1/84, #197

Sahih Muslim 4/1783, #2279

Muhammad (Peace be Upon Him)

Narrated by Sayyidina Jaabir bin Abdullah radi Allahu anhu :

On the day of Hdaybiah, the people felt very thirsty (and there was scarcity of water). A water container was in front of RasoolAllah ﷺ and he performed with the water.

The people rushed towards him and he asked, “What happened to you?”

They said, “Yaa RasoolAllah ﷺ ! We have water for neither performing Wudu nor for drinking. The only water we have is which is in front of you.”

RasoolAllah ﷺ placed his blessed hand and suddenly water started flowing from his blessed fingers like a spring. We drank the water and also performed Wudu.

(The narrator Hazrat Salim says) I asked Hazrat Jaabir, “How many people were present at that time?”

He replied, “Even if we would have been one lakh, the water would have still sufficed us while we were just 1500.”

Sahih Bukhari 4/1541, #3969

“Noor ke chasm lehraaye dariyaa bahein

Ungliyo ki karaamat pe laakhon salaam.”

- Imaam Ahmad Raza Khan Bareilvi

(Fountains of Noor flowing like currents of rivers

Lakhs of salutations on the miracle of his blessed fingers)

Narrated by Sayyidina Anas bin Maalik radi Allahu anhu :

Hazrat Abu Talha radi Allahu anhu sent me to invite RasoolAllah ﷺ for a

meal. He ﷺ was sitting with his Sahaaba.

I told him ﷺ, “Please accept the invitation of Abu Talha.”

RasoolAllah ﷺ told his Sahaaba, “Let's go.”

Hazrat Abu Talha said, “Yaa RasoolAllah ﷺ ! I have prepared just a little amount for food for you.”

RasoolAllah ﷺ placed his blessed hand on the food made dua.

Then he said, “Call ten of my Sahaaba.” They came and ate to their fill and left.

Then RasoolAllah ﷺ said, “Call ten more.” They also came and ate to their fill and went and it continued until no Sahaabi was left out.

After that RasoolAllah ﷺ asked for food and the quantity of the food was same as before the Sahaaba had eaten it.

Sahih Muslim 3/1612, #2040

Musnad Ahmad 3/218, #13307

**“Dasaan gal ki khazeenay di
Duniya khaaon'dee hai khayraat Madinay di.”**

- Hazrat Peer Mehr Ali Shah

(What do I tell you about his ﷺ treasury?

The whole world eats from the charity of Madina)

Narrated by Sayyidina Abu Hurayrah radi Allahu anhu : (In a lengthy narration)

RasoolAllah ﷺ sent me to his home with these words, “Whatever food you have here, give it.”

I came back with dates and halwa in a tray and kept it in front of RasoolAllah ﷺ.

RasoolAllah ﷺ said, “Call the people of the masjid.”

After they came, RasoolAllah ﷺ placed his blessed hand in the food and touched it around the corners. Then he said, “Eat by proclaiming the name of Allah.”

All of us ate to our fill.

Then RasoolAllah ﷺ told me, “O Abu Hurayrah ! Take this tray back to the family of Muhammad for they have nothing to eat except this.”

I saw that the quantity of food in the tray was same as when I had got it but there were finger-marks of RasoolAllah ﷺ in it.

Muajam Al-Awsat : Imaam Tabaraani 7/240

Majmua Az-Zawaaid : Imaam Haytami 8/308

Imaam Haytami said that all the narrators in this narration are trustworthy.

Narrated by Sayyidina Abu Hurayrah radi Allahu anhu :

I took some dates to the Court of RasoolAllah and said, “Yaa RasoolAllah ﷺ ! Please make duaa of barakah for these.”

RasoolAllah ﷺ made duaa of barakah for the dates and then said, “Take these and place them in your bag. When you want to take the dates, place your hand in the bag and take them out (but) do not shake off the bag.”

So I took many wasq of dates from it (one wasq is approximately 240 kg) and spent them in the way of Allah. We used to eat from it and give to others as well (but the quantity never got reduced).

The bag never got separated from my back until the day Sayyidina Usman was martyred when it fell off somewhere.

Sunnan Tirmidhi 5/685, #3839

Musnad Ahmad 2/352, #8613

Al-Bidaayah Wal Nihaayah : Allama Ibn Kathir 6/117

Imaam Tirmidhi says that the narration is Hassan.

Narrated by Sayyidina Abu Khaldi radi Allahu anhu :

I asked Sayyidina Abu Aaliya, “Did Sayyidina Anas listen ahadith from RasoolAllah ﷺ?”

Hazrat Abu Aaliya replied, “Hazrat Anas served RasoolAllah ﷺ for ten years and RasoolAllah ﷺ made dua for him due to which the garden of Hazrat Anas would bear fruits twice a year and there was a plant in his garden which would smell of musk.”

Sunnan Tirmidhi 5/683, #3833

Siyar Alam An-Nubula : Imaam Dhaabi 3/400

Al-Isaba fee tamyeer As-Sahaaba : Allama Ibn Hajar Asqalani 1/127

Imaam Tirmidhi says that the narration is Hassan.

Muhammad (Peace be Upon Him)

Narrated by Sayyidina Abbas radi Allahu anhu :

I was with RasoolAllah ﷺ during the battle of Hunayn. While fighting the Mushriks, the Muslims turned their backs and started running away.

RasoolAllah ﷺ rode a white mule, took some pebbles in his blessed hand and threw them in the direction of the Kuffar and said, “By the Lord of Muhammad ! You have been defeated.”

By Allah ! As RasoolAllah ﷺ threw the pebbles, the strength of the Kuffar faded off and they started running away.

Sahih Muslim 3/1398, #1775

Musnad Ahmad 1/207, #1775

Sunnan Al-Kubra : Imaam Nasai 5/194, #8647

Musannaf Abd Ar Razzaq 5/380, #9741

Fath Al-Baari : Allama Ibn Hajar Asqalani 8/31

Narrated by Sayyidina Ziyad bin Haaris radi Allahu anhu :

I came to RasoolAllah ﷺ and said, “Yaa RasoolAllah ﷺ ! We have a well whose water suffices us during winters but during summers it dries up. We have to move to other places to get water. We have become Muslims and we are surrounded by enemies. So make duaa to Allah that He increases water level in our well so that we won't have to go to other places in search of water.”

RasoolAllah ﷺ asked for seven pebbles, rolled them in his blessed hand and made duaa.

Then he said, “Take these pebbles and when you reach your well, throw these pebbles in the well one by one after proclaiming the name of Allah.”

Muhammad (Peace be Upon Him)

We did what RasoolAllah ﷺ asked and after that (the water in the well filled up so much that) we were not able to see the bottom of the well.

Muajam Al-Kabeer : Imaam Tabaraani 5/262, #5275

Taareekh Al-Madina wa Damishq : Ibn Asakir 34/346

Majmua Az-Zawaa'id : Imaam Haytami 5/204

Tehzeeb Al-Kamaal : Imaam Mizzi 9/448

RasoolAllah ﷺ was near water when Hazrat Ikrimah bin Abu Jahal came (he had not accepted Islam then).

He told RasoolAllah ﷺ, "If you are upon truth, command that stone which is on the other side of the water to come to you."

RasoolAllah ﷺ pointed to the stone and the stone moved over water without drowning and said, "I bear witness that you are the Messenger of Allah."

Thereupon RasoolAllah ﷺ asked Hazrat Ikrimah, "Is this sufficient for you?"

Al-Mawaahib Al-Laduniya : Imaam Qastallani 2/321

Narrated by Sayyidina Abbas bin Abdul Mutallib radi Allahu anhu :

I told RasoolAllah ﷺ, "Ya RasoolAllah ﷺ ! When you were in the cradle, I used to see you talking to the moon and wherever you moved your blessed finger, the moon moved in that direction."

RasoolAllah ﷺ replied, "I talked to the moon and the moon talked to me and it prevented me from crying and when the moon would prostrate underneath the Arsh, I would hear it's tasbeeh."

Khasaa'is Al-Kubra : Imaam Jalal-ud-din Suyuti 1/116

Muhammad (Peace be Upon Him)

Taareekh Damishq : Ibn Asakir 4/360

Dalaail An-Nubuawah : Imaam Bayhaqi 3/41

Imaam Suyuti writes that in matters of fadaail, the hadith is Hassan.

“Door-o-nazdeek ke sun’nay waalay wo kaan

Kaan-e-laal-e-karaamat pe laakhon salaam.”

- Imaam Ahmad Raza Khan Bareilvi

(Those ears which can hear from near and far

Lakhs of salutations on those ears, the pearls of miracle)

Narrated by Sayyidina Jaabir radi Allahu anhu :

My father died he had unsettled debts. So I went to the Court of

RasoolAllah ﷺ and said, “My father has left behind debts and I have nothing to repay (the debts) except for some dates on trees and they cannot settle my debts for years to come. You please come with me so that they won't be hard on me.”

RasoolAllah ﷺ went with me and walked around a heap of dates and made dua. Then he did the same for other heap as well.

Therafter he sat on a heap and said, “Keep settling the debts.”

At the end, the amount of dates which remained was equivalent to the amount of dates given away for settling debts.

Sahih Bukhari 3/1312, #3387

Musnad Ahmad 3/365, #14977

Muhammad (Peace be Upon Him)

In another similar narration, it states the words of Sayyidina Jaabir as : “I kept weighing the dates and settling the debts until all debts were settled. All my dates were there as if nothing had been taken off from them.”

Sahih Bukhari 2/748, #2020

Narrated by Sayyidina Umrau bin Maymoon radi Allahu anhu :

When the Mushriks of Makka were pushing Hazrat Ammar bin Yasir radi Allahu anhu into the fire, RasoolAllah ﷺ was passing by.

RasoolAllah ﷺ put his blessed hand on the head of Ammar and said, “O Fire ! Be cold and a source of peace for Ammar like you did in case of Ibraheem (alaihis salaam).”

Thus, the same happened.

Khasaa'is Al-Kubra : Imaam Jalal-ud-din Suyuti 2/134

Seeratul Halabiyah : Imaam Halabi 1/483

Tabaqaat Al Kubra : Ibn Saad 2/248

Safwatul Safwa : Ibn Jauzi 1/443

During the battle of Badr, Sayyidina Ukkasha's sword broke and RasoolAllah ﷺ gave him a wooden stick and said, “Strike with it.”

The stick was transformed into a long, strong, sharp, gleaming sword and he fought with it and after the war was over he kept it. The sword was called Al-Awn (the help). He took the sword with him in each battle and was finally martyred fighting the people of Ridda.

Muhammad (Peace be Upon Him)

Seerah An-Nabawiyah : Ibn Hisham 3/185

Tabaqaat Al-Kubra : Ibn Saad 1/188

Al-Bidaayah Wal-Nihaayah : Allama Ibn Kathir 3/290

Fath Al-Baari : Allama Ibn Hajar Asqalani 11/411

Narrated by Sayyidina Muaykib Yamani radi Allahu anhu :

During Hajj I was in Makka in a house. RasoolAllah ﷺ was there as well. A child who was born on the same day was brought to RasoolAllah ﷺ.

RasoolAllah ﷺ questioned the child, “Who am I?”

The child replied, “You are the Messenger of Allah.”

RasoolAllah ﷺ then said, “You have spoken the truth.”

Thereafter the child did not speak until he grew older.

Khasaa'is Al-Kubra : Imaam Jalal-ud-din Suyuti 2/88

“Tere ﷺ toa wasf aib-e-tanaahi se hain baree

Hairaan hu mere Shah main kya kya kahun tujhe.

Lekin Raza ne khatm-e-sukhan ispe kar diya

Khaaliq ka banda khalq ka Aaqaa kahun tujhe.”

- Imaam Ahmad Raza Khan Bareilvi

(Your ﷺ noble features are free from defects of exaggeration

I am perplexed my Master, how do I praise you?

But Raza has ended his speech with this saying

Muhammad (Peace be Upon Him)

That I call you the worshipper of the Creator (and) the Master of the Creation)

CHAPTER VI : THE REPELLER OF AFFLICTIONS AND DISEASES

وَمَا كَانَ اللَّهُ لِيُعَذِّبَهُمْ وَأَنْتَ فِيهِمْ

*But Allah was
not going to send them*

penalty while

you

were amongst them

(Qur'an 8:33)

“Now has come unto you a Messenger (ﷺ) from amongst yourselves: it grieves him that ye should perish : ardently anxious is he over you : to the Believers he is most kind and merciful.”

Qur'an 9:128

Narrated by Sayyidina Abu Hurayrah radi Allahu anhu :

I said, “Ya RasoolAllah (ﷺ) ! I have listened to many ahadith from you but I forget them.”

RasoolAllah (ﷺ) told me, “Spread your cloak” and I did.

Then he (ﷺ) moved his hands as if filling them with something (and emptied them in the cloth) and told me, “Now place it against your chest.”

I did so and I have not forgotten anything after that.

Sahih Bukhari 1/56, #119

Sahih Muslim 4/1939, #2491

“Baksh do jo cheez chaaho kyunki Mahbub-e-Khuda ho

Mustafa (ﷺ) ho Mujtaba (ﷺ) ho jo kahun us se siwaa ho.”

You (ﷺ) can grant what you wish for you are the Beloved of Allah

You are Mustafa (ﷺ), you are Mujtaba (ﷺ) ; whatever I say you are beyond that)

Narrated by Sayyidina Yazeed bin Abu Ubayd radi Allahu anhu :

I saw a wound-mark on the body of Sayyidina Salama radi Allahu anhu and asked him, “O Abu Muslim ! What is this wound-mark?”

He replied, “I got wounded in the battle of Khaybar and people used to say that I was going to die soon but I went to the Court of RasoolAllah (ﷺ).

He ﷺ blew on the wound three times and I never felt any discomfort after that.”

Sahih Bukhari 4/1541, #3969

Sunnan Abu Dawood 4/12, #3894

Musnad Ahmad 4/88, #16562

Narrated by Sayyidina Baraa bin Aazib radi Allahu anhu : (In a lengthy narration)

Sayyidina Abdullah bin Ateeq radi Allahu anhu said, “I fell and broke my leg and then covered it with my turban. After that I went to the Court of RasoolAllah ﷺ and told him about it.

He placed his blessed hand over my foot and it never pained again after that.”

Sahih Bukhari 4/1482, #3813

Narrated by Sayyidina Abdullah ibn Abbas radi Allahu anhu :

A woman came to RasoolAllah ﷺ with her son and said, “Yaa

RasoolAllah ﷺ ! My son is possessed by a jinn and the jinn pesters us during lunch and dinner time.”

RasoolAllah ﷺ placed his blessed hand on his chest and made dua.

The boy vomited and the jinn rolled out in the form of a black stone.

Musnad Ahmad 1/254, #2288

Sunnan Daarimi 1/24, #19

Muajam Al-Kabeer : Imaam Tabaraani 12/57, #12460

Muhammad (Peace be Upon Him)

From Sayyidina Qataadah radi Allahu anhu :

On the day of Badr (due to an arrow hitting his eye), one of his eyes rolled out of the socket. The other Sahaaba suggested to cut the eye but RasoolAllah ﷺ asked them not to do it.

RasoolAllah ﷺ made dua and placed the eye of Hazrat Qataadah back in the eye-socket with his blessed hand. The eye of Hazrat Qataadah healed in such a manner that it was hard to find which eye was hit by arrow.

Mustadrak Al-Haakim : Imaam Haakim 3/334, #5281

Musannaf Ibn Abi Shayba 6/400, #32364

Muajam Al-Kabeer : Imaam Tabaraani 19/8, #12

Tabaqaat Al-Kubra : Ibn Saad 1/187

Tehzeeb At-Tehzeeb : Allama Ibn Hajar Asqalani 7/430, #814

Al-Bidaayah Wal-Nihaayah : Allama Ibn Kathir 3/291

Musnad Abu Ya'la 3/120, #1549

Narrated by Sayyidina Abd Al Azeez bin Umar radi Allahu anhu :

A blind person was brought to RasoolAllah ﷺ. He said, “Due to stepping over snake eggs, I lost my eye-sight.”

RasoolAllah ﷺ blew over his eyes and his sight returned.

The narrator says, “I saw him threading a needle even at the age of eighty.”

Musannaf Ibn Abi Shayba 5/45, #23563

Muhammad (Peace be Upon Him)

Muajam Al-Kabeer : Imaam Tabaraani 4/25, #3546

Al-Isaba fi Tamyiz As-Sahaaba : Allama Ibn Hajar Asqalani 2/23, #1598

Majmua Az-Zawaa'id : Imaam Haytami 8/298

Narrated by Sayyidina Usman bin Abul Aas radi Allahu anhu :

I used to forget Quran (after memorizing it). So, I went to the Court of

RasoolAllah ﷺ and said, “Yaa RasoolAllah ﷺ ! I memorize Quran and forget it thereafter.”

RasoolAllah ﷺ placed his blessed hand on my chest and said, “Yaa Shaytaan ! Get out of the chest of Usman.”

Thereafter I never forgot whatever I memorized.

Muajam Al-Kabeer : Imaam Tabaraani 9/47, #8374

Majmua Az-Zawaa'id : Imaam Haytami 9/3

Narrated by Sayyidina Abd Ar-Rahman radi Allahu anhu from his father :

I went to the Court of RasoolAllah ﷺ and complained about the abscess on my hand.

I said, “Yaa RasoolAllah ﷺ ! This abscess has caused a lot of problems for me. Due to it, I am not able to hold a sword in my hand and nor am I able to control an animal while riding it.”

RasoolAllah ﷺ blew over my hand and then placed his hand over the abscess and pressed it.

Imam Ahmad (Peace be Upon Him)

When I looked at my hand after that, it was as if the abscess was never there

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Muajam Al-Kabeer : Imaam Tabaraani 7/306, #7215

Taareekh Al-Kabeer : Imaam Bukhari 4/250, #2694

Al-Isaba fi Tamyiz As-Sahaaba : Allama Ibn Hajar Asqalani 3/331, #3876

Majmua Az-Zawaa'id : Imaam Haytami 8/298

(Abscess is a condition where puss gets accumulated in the tissue)

Narrated by Sayyidina Ubay bin Abbas radi Allahu anhu from his father :

RasoolAllah ﷺ came near the well of Buda'ah, took some water in a container and then made Wudu from it. He put the left-over water back in the well.

Then he took out the water again and then drank the water from it. After that he put some of his blessed saliva in the water.

After that whoever would fall sick during the lifetime of RasoolAllah ﷺ, we would bath him with the water from that well and that person would get fully cured.

Tabaqaat Al-Kubra : Ibn Saad 1/503

Muajam Al-Kabeer : Imaam Tabaraani 6/122, #5704

Al-Isaba fi Tamyiz As-Sahaaba : Allama Ibn Hajar Asqalani 2/543

Majmua Az-Zawaa'id : Imaam Haytami 4/12

Muhammad (Peace be Upon Him)

During the battle of Uhud, Sayyidina Kulthum bin Husayn radi Allahu anhu was shot in his throat. RasoolAllah ﷺ put some of his blessed saliva upon his throat and it healed immediately.

Ash-Shifa : Qadi Iyadh 1/323

Al-Isaba fi tamyiz As-Sahaaba : Allama Ibn Hajar Asqalani 7/119, # 9907

Narrated by Sayyidina Muawiyah bin Al-Hakam radi Allahu anhu :

We were with RasoolAllah ﷺ. My brother Ali bin Hakam (radi Allahu anhu) made his horse jump into a trench and his leg got crushed by the wall of the trench. So we took him on our horse and brought him to RasoolAllah ﷺ.

RasoolAllah ﷺ wiped his blessed hand on his leg and his leg was healed even before he stepped down from the horse.

Dalaail An-Nubuwwah : Imaam Bayhaqi 6/184

Al-Isaba fi tamyiz As-Sahaaba : Allama Ibn Hajar Asqalani 4/462

Majmua Az-Zawaa'id : Allama Ibn Abi Bakr Haytami 6/134, #10147

Narrated by Sayyidina Zayaal radi Allahu anhu :

RasoolAllah ﷺ placed his blessed hand over the head of Sayyidina Hanzalah radi Allahu anhu and said, "May Allah bless you."

Thereafter, if a person with swelling in face or an animal with swollen udder was brought to Hazrat Hanzalah, he would put some saliva on his hand and say 'Bismillah.' Thereafter he would move his hand over his own head for RasoolAllah ﷺ had placed his ﷺ blessed hand on his head.

Then he would place his hand over the person with swelling and the swelling would heal immediately.

Musnad Ahmad 5/67, #20684

Taareek Al-Kabeer : Imaam Bukhari 3/37, #152

Muajam Al-Kabeer : Imaam Tabaraani 4/6, #3477

Al-Isaaba fi tameez As-Sahaba : Allama Ibn Hajar Al-Asqalani 2/133, #1857

“Jab unkay ﷺ gadaa bhar dete hain Shahaan-e-Zamaana ki jholi

Mohtaaj ki jab ye haalat hai Mukhtaar ka aalam kya hoga?”

(When his ﷺ slaves have the authority to fill the treasures of the Kings of the time

If this is the condition of his attendants, what will be the authority of The Chosen One ﷺ himself?)

Narrated by Sayyidina Abd Ar-Rahman bin Haarith radi Allahu anhu from his grandfather :

During the battle of Uhud, the eye of Hazrat Abu Zarr radi Allahua anhu got injured and then RasoolAllah ﷺ put some of his blessed saliva over his eye.

(It healed up instantly and) this eye of his became better than his other eye.

Majmua Az-Zawaa'id : Imaam Haytami 8/298

Musnad Abu Ya'la 3/120, #1550

Narrated by Sayyidah Asma bint Abi Bakr radi Allahu anha :

RasoolAllah ﷺ underwent cupping and then gave the blood to my son (to bury it somewhere). He drank it and Jibraeel alaihis salaam came and told RasoolAllah ﷺ about it.

Muhammad (Peace be Upon Him)

RasoolAllah ﷺ asked him, “What did you do with the blood?”

He said, “Yaa RasoolAllah ﷺ ! I did not like that your blessed blood be thrown on the ground.”

RasoolAllah ﷺ told him, “Now the fire of hell will never touch you.”

Then RasoolAllah ﷺ placed his blessed hand on his head and said, “You will be protected (from harming) people and the you will be protected (from the harm) of people.”

Hilyatul Awliya : Abu Nu'aym 1/330

Taareekh Damishq : Ibn Asakir 20/233

Al-Isaba fi Tamiyaz As-Sahaaba : Allama Ibn Hajar Asqalani 4/93

Narrated by Sayyidina Abu Saeed Al-Khudri radi Allahu anhu :

During the battle of Uhud, when RasoolAllah ﷺ got wounded, his (i.e Hazrat Abu Saeed's) father Sayyidina Maalik bin Sanaan cleared the blood from the wounded face of RasoolAllah ﷺ by using his tongue as a result of which the wound shone.

He was asked, “Are you drinking the blood?”

He replied, “Yes I am drinking the blood of RasoolAllah ﷺ.”

RasoolAllah ﷺ said, “The one whose blood mixes with mine, the fire of hell will never touch him.”

Muajam Al-Awsat : Imaam Tabaraani 9/47, #9098

Muhammad (Peace be Upon Him)

Majmua Az-Zawaaid : Imaam Haytami 8/270

There are many other similar narrations where the Sahaaba drank the blood of RasoolAllah ﷺ as recorded in the following:

Taareekh Al-Kabeer : Imaam Bukhari 4/209, #2524

Sunnan Al-Kubra : Imaam Bayhaqi 7/67, #13185

Shuab Al-Eemaan : Imaam Bayhaqi 5/233, #6489

Muajam Al-Kabeer : Imaam Tabaraani 7/81, #6434

Majmua Az-Zawaa'id : Imaam Haytami 8/270

Siyar alam An-Nubala : Imaam Dhaabi 3/366

Nawaadir Al-Usool : Haakim Tirmidhi 1/186

Jaami As-Sagheer : Imaam Jalal-ud-din Suyuti 1/273

Narrated by Sayyidina Sulaymaan bin Umrau radi Allahu anhu :

A woman came to RasoolAllah ﷺ with her son and said, “Yaa

RasoolAllah ﷺ ! Some evil is upon my son and he is not able to speak.”

RasoolAllah ﷺ commanded her to get some water in a bowl. Thereafter he put some water in his blessed mouth and then put in it the bowl and told her, “Give him this water to drink and wash his mouth with it.”

After sometime Hazrat Umm Jandab radi Allahu anha asked that woman about her son. She said, “He is now healthier than all the other boys.”

Khasaa'is Al-Kubra : Imaam Jalal-ud-din Suyuti 2/88

Narrated by Sayyidina Abu Zayd bin Akhtab radi Allahu anhu :

RasoolAllah ﷺ placed his blessed hand on my face and made dua for me.

(The narrator) Sayyidina Uzrah says, “Abu Zayd lived till 120 years of age and (due to the blessings of the hand of RasoolAllah ﷺ), only a few hairs of his head had turned white.”

Sunnan Tirmidhi 5/594, #3629

Muajam Al-Kabeer : Imaam Tabaraani 17/27, #45

Majmua Az-Zawaa'id : Imaam Haytami 9/412

Imaam Tirmidhi says the narration is Hassan.

Narrated by Sayyidina Abu Zayd Ansari radi Allahu anhu :

RasoolAllah ﷺ told me, “Come near me.”

Then he moved his blessed hand over my head and face and made dua, “Ya Allah ! Beautify him and maintain his beauty.”

The narrator says that Hazrat Abu Zayd lived for more than hundred years but only a few hairs on his head and beard had turned white. His face was clear, illuminated and wrinkle-free until he passed away.

Musnad Ahmad 5/77, #21013

Al-Isaba fi Tamyiz As-Sahaaba : Allama Ibn Hajar Asqalani 4/599, #5763

Narrated by Sayyidina Abu Hurayrah radi Allahu anhu :

My mother was a mushrika and I used to inviter her to Islam. One day when I was inviting her to embrace Islam, she made an objectionable speech about RasoolAllah ﷺ which I could not bear.

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I cried and went to the Court of RasoolAllah ﷺ and told him everything.

Then I requested him to make dua so that my mother embraces Islam.

RasoolAllah ﷺ made dua, “O Allah ! Guide the mother of Abu Hurayrah.”

I happily went home after this and when my mother opened the door, she said, “O Abu Hurayrah ! I bear witness that Muhammad ﷺ is the slave and Messenger of Allah.”

Sahih Muslim 4/1938, #2491

Musnad Ahmad 2/319, #8242

Narrated by Sayyidina Jaabir radi Allahu anhu :

RasoolAllah ﷺ said, “The fire of hell will never touch the Muslim who has seen me or has seen the one who has seen me.”

Sunnan Tirmidhi 5/694, #3858

Muajam Al-Kabeer : Imaam Tabaraani 17/357, #983

Majuma Az-Zawaaid : Imaam Hayatmi 10/21

Imaam Tirmidhi says the narration is Hassan

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**CHAPTER VII : ILM-E-GHAIB : MATCHLESS KNOWLEDGE OF THE
FLAWLESS PEARL**

وَمِنْ عُلُومِكَ عِلْمُ اللّٰوْحِ وَالْقَلَمِ

“And a part of your ilm is the knowledge of the Tablet and the Pen.”

- Imaam Busairi in Zaseedah Burdah Shareef

Muhammad (Peace be Upon Him)

When we, the Ahlus Sunnah attribute the sifat of Ilm-e-Ghaib to RasoolAllah ﷺ, we imply that it is bestowed upon him by Allah. The Ilm of Allah is an infinite ocean and the Ilm of Nabi ﷺ is a drop from that ocean. Yet that drop of Ilm is beyond the comprehension of the human mind and encompasses the knowledge of the Tablet and the Pen, the knowledge of 'Maa kaana wa ma Yakun' (What has happened and what will happen). So the Ilm of Allah is 'zaati' while the ilm of RasoolAllah ﷺ is 'ataayi.'

“He (alone) knows the Unseen, nor does He make any one acquainted with His Mysteries. Except a Messenger whom He has chosen..”

Qur'an 72:26-27

Allama Ibn Hajar Asqalani comments about this aayah :

“It follows from this verse that Ambiya can see some of the Unseen and so do the Awliya that follow each particular Nabi also, as each takes from his Nabi and is graced (yukram) with his knowledge.”

Fath Al-Baari : Allama Ibn Hajar Asqalani 8/660

“Neither does he grudgingly withhold a knowledge of the Unseen.”

Qur'an 81:24

“... nor will He disclose to you the secrets of the Unseen. But He chooses of His Messengers (for the purpose) whom He pleases...”

Qur'an 3:179

Muhammad (Peace be Upon Him)

“Ghaib ka jaa’ne waala jo unhay ﷺ maine kahaa

Baat Quran ki thi Najdi buraa maan gaya.”

(When I called him as the Knower of Unseen

It was from the Quran yet the Najdi felt bad)

Narrated by Sayyidina Umar radi Allahu anhu :

“One day RasoolAllah ﷺ stood up amongst us and told us everything from the start of the creation till the time people of paradise entered paradise and people of hell entered hell-fire. Whosoever remembered it remembered. Whosoever forgot it, forgot.”

Sahih Bukhari 3/1166, #3020

“Awwal-o-aakhir sub kuch jaanay dekhe ba’eed-o-qareeb

Ghaib ki khabrein dene waala Allah ka wo Habeeb ﷺ Madani.”

(He knows everything from the start to end and sees things from far and near

The informer of the news of the unseen, that Beloved One ﷺ of Allah from Madina)

Narrated by Sayyidina Anas bin Maalik radi Allahu anhu :

RasoolAllah ﷺ led the zuhr salaah and then ascended on the mimbar and talked about the Day of Judgement. He said, “There will be huge events preceeding it.”

Then he said, “Anyone who wants to ask me about anything may do so. By Allah ! As long as I am standing here, whatever you ask, I will answer it.”

Hazrat Anas says that the people started weeping profusely.

In his jalaal, RasoolAllah ﷺ repeatedly said, “Ask what you wish.”

A person got up and asked, “Yaa RasoolAllah ﷺ ! Where will be my place?”

RasoolAllah ﷺ said, “In hell-fire.”

Then Sayyidina Abdullah ibn Huzaifa radi Allahu anhu got up and said, “Yaa RasoolAllah ﷺ ! Who is my father?”

RasoolAllah ﷺ replied, “Your father is Huzaifa.”

Thereafter RasoolAllah ﷺ repeatedly said, “Ask me ! Ask me.”

Sayyidina Umar radi Allahu anhu sat on his knees and said, “We are pleased with Allah as our Rabb, Islam as our Deen and you as our Nabi (and we don't want to ask anything else).”

Upon hearing this, RasoolAllah ﷺ kept silent and then said, “By Him in whose Hands is my soul ! I was shown Paradise and hell-fire in front of this wall while I was offering Salaah and I have never seen such good and evil before.”

Sahih Bukhari 6/2660, #6864

Sahih Muslim 4/1832, #2359

Notice how RasoolAllah ﷺ told Sahaaba that they can ask him ANYTHING and that he WILL answer them.

Narrated by Sayyidina Abdullah bin Abbas radi Allahu anhu :

RasoolAllah ﷺ said, “(On the night of Me'raaj), my Lord came to me in the most Magnificent form (which suits His Majesty) and said, “Yaa Muhammad.”

I said, “O my Lord ! I am present.”

He said, “What are the angels at the high stations fighting about?”

I said, “My Lord ! I do not know.”

Then Allah placed His blessed Hand between my shoulders and I felt it's coolness in my chest and I recognized everything that is between east and the west.”

Sunnan Tirmidhi 5/366, #3233.

Imaam Tirmidhi says that the narration is Hassan.

The narration is also reported by the following with a slight variation in wording :

Sunnan Daarimi 2/170, #2149

Musnad Ahmad 1/368, #3484

Muajam Al-Kabeer : Imaam Tabaraani 8/290, #8117

Musnad Abu Ya'la 4/475, #2608

Musannaf Ibn Abi Shayba 6/313, #31706

Majmua Az-Zawaaid : Imaam Haytami 7/176

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The variation in the words is as follows :

“.. And the reality of everything was manifested upon me from which I knew (everything).”

“... I knew the answers to the questions which would be asked to me pertaining to the world and the hereafter.”

“... And I recognized and saw the reality of each thing in the world and the hereafter.”

Narrated by Sayyidina Anas radi Allahu anhu :

A day before the battle of Badr, RasoolAllah ﷺ entered the land of Badr and placed his blessed hand on the ground and said, “Here so-and-so among the Kuffar will die.”

Then he placed his blessed hand at different spots and pinpointed the places of death of other Kuffar.

Hazrat Anas says, “(After the battle ended) no Kaafir had died except at the exact spot where RasoolAllah ﷺ foretold.”

Sahih Muslim 3/1403, #1779

Sunnan Abu Dawood 3/58, #2071

Sunnan Nasaai 4/108, #2074

Musnad Ahmad 3/219, #13320

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“Kahaan maraingay Abu Jahal-o-Utba-o-Shayba

Ki jung-e-Badr ka Naqsha Huzoor ﷺ jaantay hain.”

(The spots of death of Abu Jahal, Utba and Shayba

The Honoured One ﷺ is aware of the whole scenario of the Battle Of Badr)

Narrated by Sayyidina Anas radi Allahu anhu :

Before the news of martyrdom of Hazrat Zayd, Hazrat Jaafar and Hazrat Abdullah Ibn Rawaaha (radi Allahu anhum) reached, RasoolAllah ﷺ already informed the people about their martyrdom.

He said, “The flag is held by Zayd but he has been martyred. Now the flag is held by Jaafar and he too has been martyred. Now the flag is held by Ibn Rawaaha and he also has been martyred.”

RasoolAllah ﷺ started crying and then said, “Now the flag is held by a sword among the swords of Allah (i.e Sayyidina Khaalid bin Waleed) and Allah has made them victorious over unbelievers through him.”

Sahih Bukhari 4/1554, #4014

Musnad Ahmad 1/204, #1750

Narrated by Sayyidina Anas bin Maalik radi Allahu anhu :

There was a person who was a scribe for RasoolAllah ﷺ. He became an apostate and joined the ranks of Mushriks. He used to say, “Among you, I am

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the one who knows Muhammad the most. I used to write for him whatever I wished.”

When this person died, RasoolAllah ﷺ said, “The earth will not accept him.”

Hazrat Anas said that Abu Talha told him that he went to the place where he died and found his body outside the grave.

He enquired of the people, “What's the matter with this body?”

They replied, “We tried burying him many times but the earth won't accept him.”

Sahih Muslim 4/2145, # 2781

Musnad Ahmed 3/120, # 12236

Narrated by Sayyidina Saubaan radi Allahu anhu :

RasoolAllah ﷺ said, “Allah converged the earth for me and I saw all of it's easts and wests...”

Sahih Muslim 2/390, #2889

Sunnan Tirmidhi 2/40, #2176

This hadith is an answer to those who say that RasoolAllah ﷺ did not know what was behind the wall, maazAllah ! May Allah save us from such filthy beliefs, aameen !

“Zameen simti hui hai unkay ﷺ aagay haath ke maanind

Unhay khabar hai kisne pukaara Yaa RasoolAllah ﷺ.”

(The whole world is converged in front of him ﷺ as if it's in his hand

He is aware as to who calls out 'Yaa RasoolAllah ﷺ')

Narrated by Sayyidina Anas bin Maalik radi Allahu anhu :

RasoolAllah ﷺ once climbed the mountain of Uhud with Abu Bakr, Umar and Usmaan (radi Allahu anhum). The mountain shook with them. RasoolAllah ﷺ said, "Be firm, O Uhud ! For on you there are no more than a Nabi, a Siddiq and two martyrs."

Sahih Bukhari 3/1344, #342

Sayyidina Umar and Sayyidina Usmaan (radi Allahu anhum) were martyred years after RasoolAllah ﷺ veiled from this world.

Narrated by Sayyidina Ibn Abbas radi Allahu anhu :

RasoolAllah ﷺ passed by two graves. He said, "Both (the dead) are being punished, but they are not being punished for a major (sin). One did not safeguard himself from urine. The other carried tales."

He then called for a fresh twig and split it into two parts and planted one part on each grave and said, "Perhaps their punishment may be mitigated as long as the twigs remain fresh."

Sunnan Abu Daawood #20

The hadith is Sahih.

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RasoolAllah ﷺ passed by two graves. His blessed eyes saw what others did not see : that they were being punished. He even knew exactly why they were being punished !

“Jis taraf uth gayi dum main dum aagaya

Us nigaah-e-inaayat pe laakhon salaam.”

- Imaam Ahmad Raza Khan Bareilvi

(Wherever he raised [his vision] life itself got revived with life

Lakhs of salutations upon that life-bestowing sight)

Narrated by Sayyidina Abu Zarr radi Allahu anhu :

“There is not a bird which flapped its wings in the air except that

RasoolAllah ﷺ informed us about it.”

Musnad Ahmad #21970

Narrated by Sayyidina Ibn Umar radi Allahu anhu :

Sayyidina Usmaan said, “In my dream last night I saw RasoolAllah ﷺ telling me : ‘O Usman ! You will break your fast with us today.”

So Sayyidina Usman kept fast on that day and he was martyred on the same day.

Mustadrak Al-Haakim : Imaam Haakim 3/110, #4554

Musannaf Ibn Abi Shayba 6/181, #30510

Majmua Az-Zawaaid : Imaam Haytami 7/232 (Peace be Upon Him)

Tabaqaat Al-Kubra : Ibn Saad 3/74

Taareekh Damishq : Ibn Asakir 39/384

This narration shows that even after veiling from this world, RasoolAllah ﷺ is aware of the happenings in the world. In the chapter “Hayyun fee qabrihee : Alive in his ﷺ blessed grave” we will prove this by presenting many Sahih narrations, inshaAllah.

Narrated by Sayyidina Huzaifa bin Usayd radi Allahu anhu :

RasoolAllah ﷺ said, “Last night, whole of my Ummah from first to last was presented before me near this stone.”

A person asked, “Yaa RasoolAllah ﷺ ! Those who have been born, they were presented to you. How were those presented before you who are not born yet?”

RasoolAllah ﷺ replied, “They were shown to me in images of mud and I recognize each one of them better than how anyone among you recognizes your friend.”

Muajam Al-Kabeer : Imaam Tabaraani 3/181, #3055

Marifat As-Sahaaba : Abu Nu'aym 2/694, #1867

The hadith is Hassan li ghayrihee (Sound with supporting narrations)

Narrated by Sayyidina Huzaifa radi Allahu anhu :

“RasoolAllah ﷺ informed me of everything that will happen till the day of Qiyaamah and there is not a thing that I did not ask him about. However I did not ask him what will drive the people of Madina out of Madina.”

Sahih Muslim 4/2217, #2892

Sunnan Tirmidhi 4/483, #2191

When Sayyidina Khalid bin Waleed was sent to Akila (to assassinate him), RasoolAllah ﷺ told, “You will find him hunting blue bull.”

It happened exactly as RasoolAllah ﷺ foretold.

Ash-Shifa : Qadi Iyadh 1/520

“It is waajib to believe that RasoolAllah ﷺ did not physically depart from this world except that Allah bestowed him with all the knowledge of unseen with regards to duniya and aakhirah.”

Tafseer As-Saawi : Imaam Ahmed As-Saawi 2/11

Shah Waliullah narrates from his father Shah Abd Ar Raheem Dehalvi :

Every year, I used to distribute food on the occasion of Mawlid An-Nabi ﷺ .

One year, I was not able to do so (due to financial constraints). So all I could distribute among the people was roasted grams.

At night in my dream I saw the same gram before RasoolAllah ﷺ and he looked very happy.

Hirz As-Sameen fi Mubasharaat An-Nabi Al-Ameen : Shah Waliullah, p.40

Now we will present some ahadith which show that RasoolAllah ﷺ is aware of even the conditions of the hearts of people : (Taken from the Risaalah of Sidi Muhammad Touseef Mohiuddin “The Master ﷺ Of The Righteous Who Knows The Intentions In The Hearts Of Others”)

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Narrated by Sayyidina Abu Hurayrah radi Allahu anhu :

RasoolAllah ﷺ said, “You see me facing the Qibla but by Allah, neither your Rukus nor your Khushu is hidden from me and I see you from behind my back.”

Sahih Bukhari 1/149 , #741

Musnad Ahmad 2/303, #8011

‘Khushu’ here refers to one’s concentration in Salaah and it is a matter of heart. Even within Salaah, RasoolAllah ﷺ is aware of the condtions of hearts of the people who pray behind him.

Narrated Sayyidina Umar bin Al-Khattab radi Allahu anhu :

During the lifetime of RasoolAllah ﷺ there was a man called 'Abdullah' whose nickname was 'Donkey', and he used to make RasoolAllah ﷺ laugh. RasoolAllah ﷺ lashed him because of drinking (alcohol). And one day he was brought to RasoolAllah ﷺ on the same charge and was lashed. On that, a man among the people said, “O Allah, curse him ! How frequently he has been brought (to RasoolAllah ﷺ on such a charge).” RasoolAllah ﷺ said, “Do not curse him, for by Allah, I know he loves Allah and His Rasool ﷺ.”

Sahih Bukhari 8/158, #6780

This person was a drunkard and despite committing the sin openly, RasoolAllah ﷺ knew of the condition of his heart and that he loved him ﷺ.

Narrated by Sayyidina Ibn Umar radi Allahu anhu :

Two persons came to the Court of RasoolAllah ﷺ and said, “Yaa RasoolAllah ﷺ ! We present ourselves in your Court.”

RasoolAllah ﷺ said, “You may ask me what you wish. I will answer even before you ask your questions. And if you wish I will answer after you ask the questions.”

They said, “Yaa RasoolAllah ﷺ ! Please give answers without us asking so that our Eemaan is increased.”

RasoolAllah ﷺ told the first person, “You came to ask about night prayers, your rukoos, your sujood, your fasts and your ghusl.”

To the second person, he ﷺ said, “You came towards Kaaba from your home and you came to ask about your wealth, your stay at Arafaat, stoning of Shaytaan, shaving of head and tawaaf of Kaaba.”

They both said, “By Him who has sent you with the truth, we had come to ask you about these very things.”

Sahih Ibn Hibban 5/205, #1887

Musnad Bazzar 12/317, #6177

Khasaa'is Al-Kubra : Imaam Jalal-ud-din Suyuti, 2/89-90

Dalaail An-Nubuwwah : Imaam Bayhaqi 6/294

Imaam Bayhaqi says the narration is Hassan.

Narrated by Sayyidina Wabisa Al-Asadi radi Allahu anhu :

I went to RasoolAllah ﷺ to ask him about good deed and sin. I went and sat very close to him .

RasoolAllah ﷺ said to me , “O Wabisa ! Shall I inform you of what you want to ask me?”

I said, “Yes, inform me.”

RasoolAllah ﷺ said, “You came to ask me about good deed and sin.”

I said , “Yes, I came to ask this very question.”

RasoolAllah ﷺ hit his blessed fingers on my chest and said , “O Wabisa ! Ask this to your heart. Ask this to yourself.”

He said this three times and then said, “Good deed is the one which, when you do it gives peace to your heart and sin is the one which, when you do, you feel restlessness in your heart, even if u did it on suggestion of people.”

Musnad Ahmed 4/228, #18035

Sunnan Darmi 2/320, #2533

Riyadh-us-Saaliheen : Imaam Nawawi #591

Imaam Nawawi said the narration is Hassan

On the day of conquest of Makkah, RasoolAllah ﷺ was performing Tawaaf of the Kaaba. A person named 'Fudhala' came there with the intention to kill RasoolAllah ﷺ.

When he came near RasoolAllah ﷺ, he asked him, “Are you Fudhala?”

He said, “Yes.”

RasoolAllah ﷺ asked, “What were you thinking in your heart?”

He said, “Nothing ! I am just remembering Allah.”

RasoolAllah ﷺ laughed and said, “Astaghfirullah.”

After that RasoolAllah ﷺ placed his blessed hand on his chest.

Then Hazrat Fudhala said, “You ﷺ hadn't even raised your hand from my chest and you became the most beloved among all the creation to me.”

Tehzeeb Seerah Ibn Hisham 1/359

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Sabal Al-Huda war'Rashaad : Imaam Saalihi 5/235

Not only was RasoolAllah ﷺ aware of the undisclosed intention in the heart of Hazrat Fudhala but a mere touch of his ﷺ blessed hand on Hazrat Fudhala's chest changed the condition of his heart.

Narrated by Sayyidina Abu Ishaq Al-Sibayi (a Taabi'ee) :

After the conquest of Makkah, Abu Sufyan was sitting and thinking in his heart, "If I had an army now I would have once again waged a war against Muhammad(ﷺ)."

Even as he was thinking this, RasoolAllah ﷺ came and hit him between his shoulders and said, "Then Allah would have disgraced you."

Dalaail An-Nubuwah : Imaam Bayhaqi 5/102

Tabaqat Al-Kubra : Ibn Saad #10764

Tareekh Al-Damishq : Ibn Asakir #23291

Al-Bidaayah wal Nihaayah : Allama Ibn Kathir 4/348

The deniers bring forth certain objections about Ilm-e-Ghaib of RasoolAllah ﷺ by misquoting and misinterpreting some aayahs of the Quran and some ahadith. In order to maintain brevity, we will not respond to those here. However, those who are interested to read about it may go through the section on Ilm-e-Ghaib from Mufti Ahmad Yaar Khan Naeemi's book Jaa Al-Haqq. He has beautifully addressed the objections and refuted them in a classic manner. Here is a hyperlink to it's chapter on Ilm-e-Ghaib :

<http://www.islamieducation.com/the-prophets-knowledge-of-the-unseen/>

Till now we saw the vastness of Ilm of RasoolAllah ﷺ. We end this chapter by citing a few narrations about the Ilm of Sahaaba and Awliya :

Sayyidina Harith ibn Malik Al-Ansari radi Allahu anhu passed by

RasoolAllah ﷺ who asked him, “How are you this morning, O Harith?” and he replied, “This morning I am a true believer in Allah.”

RasoolAllah ﷺ said, “Take care of what you say, for everything has a proof to it, so what is the proof of your belief?”

He said, “I have turned myself away from this world by keeping awake at night and staying thirsty by day. And I can almost see the Arsh of my Lord in full view before me and I can see the people of Jannah visiting each other and the people of fire wailing to each other.”

RasoolAllah ﷺ said, “O Harith! You have realized (the truth), therefore cling to it.”

Muajam Al-Kabeer : Imaam Tabaraani 3/266, #3367

Musannaf Ibn Abi Shayba 7/226

Shuab Al-Eemaan : Imaam Bayhaqi 7/362

Kitaab Az-Zuhd : Imaam Bayhaqi, p.355, #971

Majmua Az-Zawaa'id : Imaam Haytami 1/57

Al-Isaba fee Tamyeez As-Sahaaba : Allama Ibn Hajar Asqalani #1480

Kitaab Az-Zuhd : Imaam Abdullah Ibn Mubaarak , p.106, #316

The narration also has multiple supporting narrations from Sayyidina Abdullah Ibn Masood, Sayyidina Ibn Abbas and others.

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Narrated by Sayyidina Abu Sa'eed Al-Khudri radi Allahu anhu :

RasoolAllah ﷺ said, “Beware of the firaasa (spiritual vision) of the Mu'min for verily he sees by the Noor of Allah.”

Sunnan Tirmidhi #3052

Muajam Al-Kabeer : Imaam Tabaraani 8/121, #7497

Muajam Al-Awsat : Imaam Tabaraani #3254

Kitaab Az-Zuhd : Imaam Bayhaqi #358

Taareekh Al-Kabeer : Imaam Bukhari 7/354

The hadith is Hassan

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CHAPTER VIII: THE LOVE OF SAHAABA AND TAABI'EEN

TOWARDS THE KAABA OF KAABA صلی اللہ علیہ وسلم

“But no, by your Lord, they can have no (real) faith until they make you (O Beloved صلی اللہ علیہ وسلم) judge in all disputes between them, and find in their souls no resistance against your decisions, but accept them with the fullest conviction.”

Qur'an 4:65

Narrated by Sayyidina Miswar bin Makhrama radi Allahu anhu :

(After Urwa bin Mas'ood carried out a peace-treaty between Muslims and Mushriks, this is how he described the adab of Sahaaba towards RasoolAllah صلی اللہ علیہ وسلم) :

Whenever RasoolAllah صلی اللہ علیہ وسلم would spit his blessed saliva, it would not fall except in the hands of some Sahaabi and he would spread it on his face and body. Whenever he would order them to do something, they would obey immediately.

When he صلی اللہ علیہ وسلم would perform Wudu, people would fight with each other to

obtain the used water from Wudu. When he صلی اللہ علیہ وسلم would talk, the Sahaaba would lower their voices and would not even look at his face out of adab.

When Urwa reached back to his people, he said, “O my people ! By Allah, I have been to the Courts of great Kings. I have been to the Courts of the likes of Caesar, Kisra and Najashi. But I have never seen those Kings being respected by their people as I have seen the Companions of Muhammad صلی اللہ علیہ وسلم respect him.”

Muhammad (Peace be Upon Him)

Sahih Bukhari 2/974, #2581

Musnad Ahmad 4/329

Narrated by Sayyidina Anas radi Allahu anhu :

A person came to RasoolAllah ﷺ and asked him, “When will the day of judgement take place?”

RasoolAllah ﷺ asked him, “What have you prepared for it?”

He said, “I have prepared nothing except for the fact that I love Allah and His Rasool.”

RasoolAllah ﷺ said, “(On the day of judgement) you will be with the ones you love.”

Hazrat Anas said, “We never felt more happy with any news than this saying of RasoolAllah ﷺ that you will be with the ones you love.”

Then Hazrat Anas said, “I love RasoolAllah ﷺ and Abu Bakr and Umar (radi Allahu anhum) and I hope that due to this love I will be with them even though my deeds do not match theirs.”

Sahih Bukhari 3/1349, #3485

Sahih Muslim 4/2032, #2639

Narrated by Sayyidina Ibn Shimaasa Al-Mahri radi Allahu anhu :

When Hazrat Umrau bin Aas radi Allahu anhu was on his death-bed, we went to visit him.

He wept for a long time and then said, “No person was more beloved to me than RasoolAllah ﷺ and none was more honourable in my sight than him.

And I was not able to look at him to my fill due to his jalaal. If someone asks me to describe the looks of RasoolAllah ﷺ, I will not be able to do so for I have not looked at him to my content.”

Sahih Muslim 1/112, #121

Narrated by Sayyidina Anas bin Maalik radi Allahu anhu :

Before seeking refuge in the cave (during the time of Hijrah), Sayyidina Abu Bakr radi Allahu anhu told RasoolAllah ﷺ, “Yaa RasoolAllah ﷺ ! Allow me to step inside the cave first so that if there is some snake or some other wild animal, it will hurt me and not you.”

RasoolAllah ﷺ allowed him and he entered the cave. He found many snake-holes inside. He tore off his robes and covered the snake-holes with his clothes.

After he stepped out, RasoolAllah ﷺ asked him, “What happened to your clothes?”

Sayyidina Abu Bakr told him ﷺ the whole matter.

Thereafter RasoolAllah ﷺ raised both of his blessed hands and made dua,

“Yaa Allah ! On the day of judgement, keep Abu Bakr with me in my ranks.”

Revelation was sent down that the duaa had been accepted.

Hilyatul Awliya : Abu Nu'aym 1/33

Safwatus Safwa : Ibn Jauza 1/240 Muhammad (Peace be Upon Him)

Narrated by Sayyidina Musa bin Uqba radi Allahu anhu : (in a lengthy narration)

Sayyidina Usmaan bin Affan radi Allahu anhu was asked to do Tawaaf. He declined and said, “I will not perform Tawaaf until RasoolAllah ﷺ performs Tawaaf.”

Then he turned back and went to the presence of RasoolAllah ﷺ

Sunnan Al-Kubra : Imaam Bayhaqi 9/221

Narrated by Sayyidina Qays bin Makhrama radi Allahu anhu :

Sayyidina Usmaan bin Affan radi Allahu anhu asked Sayyidina Qubaas bin Ashyam radi Allahu anhu, “Are you elder or is RasoolAllah ﷺ elder than you?”

He replied, “RasoolAllah ﷺ is elder to me. I was (just) born early.”

Sunnan Tirmidhi 5/589, #3619

Mustadrak Al-Haakim : Imaam Haakim 3/724, #6624

Muajam Al-Kabeer : Imaam Tabaraani 19/37, #75

Imaam Tirmidhi said the narration is Hassan.

Narrated by Sayyidina Mugeera bin Abi Razeen radi Allahu anhu :

Sayyidina Abbas bin Abd Al Mutallib radi Allahu anhu was asked, “Are you elder or is RasoolAllah ﷺ elder than you?”

He replied, “RasoolAllah ﷺ is elder to me. I was (just) born before him.”

Mustadrak Al-Haakim : Imaam Haakim 3/362, #5398 (Grace be Upon Him)

Musannaf Ibn Abi Shayba 5/296, #26256

Majmua Az-Zawaaid : Imaam Haytami 9/270

Narrated by Sayyidina Zaa'ri radi Allahu anhu :

“When we reached Madina Munawarra, we got down from our rides and kissed the blessed hands and feet of RasoolAllah ﷺ.”

Sunnan Abu Dawood 4/307, #5225

Al-Adab Al-Mufrad : Imaam Bukhari 1/339, #975

Shuab Al-Eemaan : Imaam Bayhaqi 6/141, #7729

Muajam Al-Kabeer : Imaam Tabaraani 5/275, #5313

Majmua Az-Zawaaid : Imaam Haytami 9/2

Narrated by Sayyidina Abu Zarr radi Allahu anhu :

He said, “Yaa RasoolAllah ﷺ ! A person loves some people but cannot do good deeds like them.”

RasoolAllah ﷺ said, “O Abu Zarr ! You will be with the ones you love.”

He said, “I love Allah and His Rasool ﷺ.”

RasoolAllah ﷺ again said, “O Abu Zarr ! Indeed you will be with the ones you love.”

Hazrat Abu Zarr asked the question the third time and RasoolAllah ﷺ repeated the answer again.

Sunnan Abu Dawood 4/333, #5126

Sunnan Daarimi 2/414, #2787

Musnad Ahmad 5/156, #61416 Muhammad (Peace be Upon Him)

Al-Adab Al-Mufrad : Imaam Bukhari 1/128, #351

Narrated by Sayyidina Mahmood bin Rabi radi Allahu anhu :

When RasoolAllah ﷺ would perform Wudu, the Sahaaba would almost fight amongst themselves to obtain the leftover water.

Sahih Bukhari 1/81, #186

Musnad Ahmad 4/329

Narrated by Sayyidah Aayesha radi Allahu anha :

A Sahaabi presented himself in front of RasoolAllah ﷺ and said, “Yaa RasoolAllah ﷺ ! You are more beloved to me than my life, my family and my children. When I am in my home, there too I remember you and I feel uncomfortable until I dont come and see you.

But when I get reminded of my death and your passing away, I reckon that you would be in Jannah on a lofty station along with other Prophets and even if I do enter Jannah, I fear I will not be able to see you there.”

**RasoolAllah ﷺ kept silent until Hazrat Jibra'eel came down with this aayah :
“Those who obey Allah and His Messenger, they will be with those on whom Allah has bestowed favour.”**

RasoolAllah ﷺ called that person and recited the aayah to him.

Muajam Al-Awsat : Imaam Tabaraani 1/152, #477

Hilyatul Awliya : Abu Nu'aym 4/240

Majmua Az-Zawaa'id : Imaam Haytami 7/7

Tafseer Ibn Kathir 1/524

Tafseer Durre Mansur : Imaam Jalal-ud-din Suyuti 2/182 (be Upon Him)

Narrated by Sayyidah Safiya radi Allahu anha :

Sayyidina Abu Mahzurah radi Allahu anhu had very long hair. When he would sit, the hair would touch the ground. People would ask him, “Why don’t you get your hair trimmed?”

He would reply, “RasoolAllah ﷺ had kept his blessed hand on my hair and as such I will not trim it till death.”

He did not cut his hair till he died.

Taareekh Al-Kabeer : Imaam Bukhari 4/177, #2403

Mustadrak Al-Haakim : Imaam Haakim 3/589, #6181

Muajam Al-Kabeer : Imaam Tabaraani 7/176, #6746

Tehzeeb Al-Kamaal : Imaam Mizzi 34/258

Majmua Az-Zawaaid : Imaam Haytami 5/165

Narrated by Sayyidina Anas bin Maalik Ansari radi Allahu anhu :

When RasoolAllah ﷺ was ill during his last earthly days, Sayyidina Abu Bakr radi Allahu anhu used to lead the Salaah. On Monday, while the people were in the rows offering Salaah, RasoolAllah ﷺ raised the curtain from his room to see us. At that time, the blessed face of RasoolAllah ﷺ looked like the pages of the Quran.

Looking at the congregation, he smiled. Out of the happiness of looking at him, we almost broke our Salaah.

Hazrat Abu Bakr thought that RasoolAllah ﷺ would lead the Salaah so he moved back in the row but RasoolAllah ﷺ indicated to us to complete our Salaah and moved the curtains back on. On the same day, he passed away.

Sahih Bukhari 1/240, #648

Sahih Muslim 1/316, #419

“Tu Shah-e-Khoobaan ﷺ tu jaan-e-jaanaan hai chehra Ummul Kitaab tera

Na bun saki hai na bun sakega misaal teri jawaab tera.”

(You ﷺ are the Master of all the Elegant Ones, the soul of life ; your blessed face is Ummul Kitaab

There has not been nor will there will there ever be an example of your likeness)

This is the proof that the Sahaaba believed that looking at the face of RasoolAllah ﷺ does NOT invalidate the Salaah. For the chamber of RasoolAllah ﷺ is on the left side of the qibla and it is quite clear that the Sahaaba looked at his blessed face in the state of Salaah while turning towards their left. The fact that looking at RasoolAllah ﷺ or even obeying his command does not invalidate Salaah is proven from another narration :

Narrated by Sayyidina Abu Saeed Al-Khudri radi Allahu anhu :

I was offering Salaah when RasoolAllah ﷺ passed near me and called me out. Since I was praying, I responded late.

RasoolAllah ﷺ said, “What stopped you from coming to me? Has Allah not said :

'O you who believe ! Give your response to Allah and His Messenger(ﷺ) when He calls you to that which will give you life...' (Qur'an 8:24)

Sahih Bukhari 4/1704, #4370

Musnad Ahmad 3/450

Hazrat Umar bin Muhammad radi Allahu anhu narrates from his father :

“Never did I hear Hazrat Abdullah ibn Umar radi Allahu anhu mention about

RasoolAllah ﷺ except that he used to weep every time.”

Sunnan Daarimi 1/54, #86

Narrated by Sayyidina Abd Ar-Rahman bin Saad radi Allahu anhu :

**The foot of Hazrat Ibn Umar radi Allahu anhu fell numb and a person told him,
“Remember the person who is most beloved to you.”**

He proclaimed, “Yaa Muhammad (ﷺ).”

Al-Adab Al-Mufrad : Imaam Bukhari 1/335, #964

Tabaqaat Al-Kubra : Ibn Saad 4/154

Ash-Shifa : Qadi Iyadh 1/498

Tehzeeb Al-Kamaal : Imaam Munzari 17/142

**Sayyidina Abdullah ibn Umar radi Allahu anhu was seen turning his camel at
a certain place.**

**When asked why he did it, he replied, “I do not know. I once saw
RasoolAllah ﷺ do it, so I do it as well.”**

Ash-Shifa : Qadi Iyadh 2/35

**Sayyidina Ahmad bin Fuzluya Zaahid was a famous archer of his time. He
would not touch his bow without being in a state of Wudu because
RasoolAllah ﷺ had held it in his blessed hand.**

Ash-Shifa : Qadi Iyadh 2/110

**Imaam Maalik would not ride any animal while being in Madina Munawarra.
He would say, “I do not deem it fit to tread with animal hooves over the soil
in which RasoolAllah ﷺ is resting.”**

Muhammad (Peace be Upon Him)

He said this after he gifted all his rides to Imaam Shaa'fi and the latter requested him to keep atleast one horse for himself.

Ash-Shifa : Qadi Iyadh 2/110

Before narrating any hadith of RasoolAllah ﷺ, Imaam Maalik would perform Wudu and put on a new dress. He was asked the reason for doing so. He replied, "I do it out of honour for the words of the RasoolAllah ﷺ"

Ash-Shifa : Qadi Iyadh 2/93-94

This proves that ANY deed which is done out of love and adab of RasoolAllah ﷺ is allowed as long as it does not go against Shariah even if there is no direct command for it in Qur'an and Sunnah.

Narrated by Sayyidina Musaib bin Abdullah rahimahullah :

Whenever Imaam Maalik would talk about RasoolAllah ﷺ, the colour of his face would change and he would stand up with respect. Some people were surprised at this behaviour of the Imaam, so they asked him about it. Imaam Maalik replied, "You do not see what I see. If you would have seen what I see, you would not be surprised at my behaviour."

Ash-Shifa : Qadi Iyadh 2/90

Imaam Abdullah ibn Mubaarak narrates :

Once Imaam Maalik was narrating ahadith in a gathering when a scorpion bit him sixteen times. Despite this the Imaam continued narrating the ahadith.

At the end I asked the Imaam that his expressions looked different upon which the Imaam narrated the whole incident to me. Thereafter he said, "The greatness of RasoolAllah ﷺ compelled me to continue narrating the ahadith and show patience over the affliction."

Ash-Shifa : Qadi Iyadh 2/95

“O you who believe ! Raise not your voices above the voice of the Prophet, nor speak aloud to him in talk, as you may speak aloud to one another, lest your deeds become vain and ye perceive not.”

Those that lower their voices in the presence of Allah’s Messenger : their hearts has Allah tested for piety ; for them is Forgiveness and a great Reward.”

Qur’an 49:2-3

Abu Jaafar Mansur came inside Masjid Nabawi ﷺ and started talking to Imaam Maalik in a loud voice.

Imaam Maalik rebuked him and said, “Lower your voice inside Masjid Nabawi ﷺ for Allah has said, 'O you who believe ! Raise not your voices above the voice of the Prophet ﷺ, nor speak aloud to him in talk, as you may speak aloud to one another, lest your deeds become vain and you perceive not.' (Quran 49:2)

O Abbasi Ameer ! Remember my words : Honouring RasoolAllah ﷺ is as Wajib today as it was during the lifetime of RasoolAllah ﷺ.”

Thereafter Mansur stayed silent.

Ash-Shifa : Qadi Iyadh 2/88-89

This act of Imaam Maalik is in total contrast to what the Wahaabis do in Madina Shareef. Leave talking in a loud voice aside, I have personally heard people who have been back from Hajj say that the Wahaabis place their filthy feet towards Rauza Shareef. So much for their “Salafi” way !

“Najdi marta hai ki kyun taazeem ki

Ye hamaara Deen tha phir tujhko kya

Teri dozakh se toa kuch cheena nahi

Khuld main pohuncha Raza phir tujhko kya.”

- Imaam Ahmad Raza Khan Bareilvi

(The Najdi dies as to why respect is shown

This was our Deen, then how does it concern you?

Nothing has been taken from your share of fire

Raza entered Jannah, then how does it concern you?)

Imaam Maalik was asked about Imaam Ayyub Sakhtiyaani (rahimahauallah). He said, “Among all the people from whom I narrate ahadith, Imaam Ayyub is the most virtuous. He performed Hajj twice. And the special thing about him was that when RasoolAllah ﷺ was mentioned in front of him, he would weep so much that I would feel pity for him.”

Ash-Shifa : Qadi Iyadh 2/89

“Khaak-e-raah-e-rah rawaane rah-e-ishq’at Yaa Rasool ﷺ

Surma-e-mann, deeda-e-mann, chasm-e-mann, chashmaan-e-mann.”

- Maulaana Jaami

The dust of the path of those who walk on the path of loving you, Ya Rasool ﷺ

Is the kohl of my eyes and my sight, my eyes and my vision)

Muhammad (Peace be Upon Him)

CHAPTER IX : LOVE OF ANIMALS, TREES AND ROCKS TOWARDS

AL-MUSTAFA ﷺ

”
وَمَا أَرْسَلْنَاكَ إِلَّا رَحْمَةً لِّلْعَالَمِينَ

And We have not sent you (O Muhammad ﷺ), except
as a mercy to the worlds.

Al-Quran 21:107
“

Muhammad (Peace be Upon Him)

Narrated by Sayyidina Ali ibn Abi Taalib karam Allahu wajhu :

I was with RasoolAllah ﷺ in Makka. We moved towards a side of Makka.

Whichever tree and mountain we passed by greeted RasoolAllah ﷺ with the words 'As-salaamu alayka Yaa RasoolAllah.'

Sunnan Tirmidhi 5/593, #3626

Sunnan Daarimi 1/31, #21

Mustadrak Al Haakim : Imaam Haakim 2/677, #4238

Imaam Tirmidhi says that the narration is Hassan

Narrated by Sayyidina Anas bin Maalik radi Allahu anhu :

RasoolAllah ﷺ used to lean against the trunk of a date-palm tree while giving sermon. When the Sahaaba made the mimbar and RasoolAllah ﷺ stepped on it, the tree-trunk began to cry just like a she-camel cries for it's child (due to the sadness of separation from RasoolAllah ﷺ). So RasoolAllah ﷺ stepped down from the mimbar and placed his blessed hand on it. The tree-trunk then stopped crying.

Sunnan Tirmidhi 5/594, #3627

Sahih Bukhari 3/1313, #3390 (Reported with a slight variation in wording from Sayyidina Ibn Umar)

Narrated by Sayyidina Ya'la radi Allahu anhu : (in a lengthy narration)

We were with RasoolAllah ﷺ and we stopped at a spot. RasoolAllah ﷺ rested at a certain place. A tree cut through the soil and moved itself in front of RasoolAllah ﷺ and shaded him. After some time it went back to it's original place.

When RasoolAllah ﷺ woke up, I told him about this incident.

RasoolAllah ﷺ, “The tree sought permission from it's Lord to greet His Messenger and it was given the permission to do so.”

Musnad Ahmad 4/170, 173

Dalaail An-Nubuawah : Abu Nu'aym 1/158, #184

Majmua Az-Zawaa'id : Imaam Haytami 9/5

Taareekh Damishq : Ibn Asakir 4/368

RasoolAllah ﷺ was asleep yet he knew what was going around. Not only that, he knew that the tree had sought permission from Allah. The heart of RasoolAllah ﷺ never sleeps :

“O Aisha ! My eyes sleep but my heart stays awake.”

Sahih Bukhari 1/385, #1096

Sahih Muslim 1/509, #738

Narrated by Sayyidina Abdullah ibn Abbas radi Allahu anhu :

A bedouin came to RasoolAllah ﷺ and said, “How will I know that you are indeed the Nabi of Allah?”

RasoolAllah ﷺ said, “If I call a bunch of dates on that date-tree, will you bear witness that I am the Nabi of Allah?”

Then RasoolAllah ﷺ called out to that bunch of dates. It came down from the tree and presented itself at the blessed feet of RasoolAllah ﷺ.

Thereafter RasoolAllah ﷺ commanded it, “Go back” and it went back.

After witnessing this, the Bedouin embraced Islam.

Sunnan Tirmidhi 5/594, #3628

Mustadrak Al-Haakim : Imaam Haakim 2/676, #4237

Taareekh Al-Kabeer : Imaam Bukhari 3/3, #6

Imaam Tirmidhi says the narration is Hassan-Sahih.

A bedouin came to RasoolAllah ﷺ and said, “Ya RasoolAllah ﷺ ! I have accepted Islam. Now please show me something which would consolidate my faith.”

RasoolAllah ﷺ asked him, “What do you want?”

He said, “Command that tree to present itself before you.”

RasoolAllah ﷺ told him, “Go and ask that tree to come.”

The bedouin went and told the tree, “RasoolAllah ﷺ is calling you.”

The tree took out it's roots and presented itself in front of RasoolAllah ﷺ and said, “As-salaamu alayka Yaa RasoolAllah.”

Khasaais Al-Kubra : Imaam Jalal-ud-din Suyuti 2/82

“Bulaa rahe hain Nabi ﷺ jaa ke itna bol usay

Darakht kaisay chalega Huzoor ﷺ jaantay hain.”

(Go and tell it that the Nabi ﷺ is calling you

The Honoured One ﷺ knows how the tree will move)

Muhammad (Peace be Upon Him)

Narrated by Sayyidah Umm Salma radi Allahu anha :

RasoolAllah ﷺ was passing through a desert when he heard the voice 'Yaa RasoolAllah'. Upon following the voice, RasoolAllah ﷺ saw a deer who was tied up.

The deer spoke, “Yaa RasoolAllah ﷺ ! Behind the mountain I have two new-born babies. Please set me free. I will feed them and then come back.”

RasoolAllah ﷺ set her free and the deer returned after some time.

RasoolAllah ﷺ looked towards the bedouin who had caught her and he said,

“How may I be of service, Yaa RasoolAllah ﷺ ?”

RasoolAllah ﷺ said, “Set the deer free.”

Then bedouin set her free. While walking away, the deer was heard saying, “I bear witness that there is none worthy of worship but Allah and that you ﷺ are the Messenger of Allah.”

Muajam Al-Kabeer : Imaam Tabaraani 23/331, #763

Majmua Az-Zawaa'id : Imaam Haytami 8/295

At-Targeeb wat-Tehreeb : Imaam Manzari 1/321, #1176

Narrated by Sayyidina Abdullah bin Jaafar radi Allahu anhu :

RasoolAllah ﷺ entered the garden of an Ansaar in which there was a camel.

When it saw RasoolAllah ﷺ, it started crying.

RasoolAllah ﷺ went to it, placed his blessed hand on it's head and it became quiet.

Then he asked, “Who is the Master of this camel and whose camel is this?

“A young man from the Ansaar came forward and said, “Yaa RasoolAllah ﷺ ! It is mine.”

RasoolAllah ﷺ said, “Do you not fear Allah with regards to this tongue-less animal who has made you it's Master? It has complained to me that you keep it hungry and make it work a lot.”

Sunnan Abu Dawood 3/23, #2549

Musnad Ahmad 1/205, #1754

Mustadrak Al-Haakim 2/109, #2485

Sunnan Al-Kubra : Imaam Bayhaqi 8/13, #15592

Riyadh-us-Saaliheen : Imaam Nawawi 1/243, #243

Narrated by Sayyidina Shimr bin Atiyah radi Allahu anhu :

RasoolAllah ﷺ finished Fajr salaah . Suddenly around a hundred wolves came up with their hindlegs spread on the soil and forelegs raised in the air and came in front of RasoolAllah ﷺ.

RasoolAllah ﷺ addressed (the Sahaaba), “You should give some of your provisions to these wolves while you save the rest of it.”

Then the wolves complained to RasoolAllah ﷺ regarding something.

Thereafter they left making peculiar noises.

Sunnan Daarimi 1/25, #22

Taareekh Damishq : Ibn Asakir 4/376

Narrated by Hazrat Safina radi Allahu anhu :

I was travelling in a ship which broke during the voyage. I got on a wooden plank and reached a place where there were many lions. Before long, my worst fears came true : A lion sprang in front of me.

I said, “O lion ! I am the slave of RasoolAllah ﷺ.”

Hearing this, the lion lowered it's head and guided me towards a proper road. Then the lion made a soft noise and I understood that it was bidding me good-bye.

Taareekh Al-Kabeer : Imaam Bukhari 3/190, #663

Mustadrak Al-Haakim : Imaam Haakim 2/675

Muajam Al-Kabeer : Imaam Tabaraani 7/80

Imaam Haakim said the narration is Sahih

Narrated by Sayyidah Aayesha radi Allahu anha :

“The family of RasoolAllah ﷺ had a bull. When RasoolAllah ﷺ would come out, the bull would play around and be filled with enthusiasm. It would move back and forth (in a state of ecstasy). Then when it would feel that RasoolAllah ﷺ has gone inside the house, it would stand calmly in order not to cause inconvenience to RasoolAllah ﷺ.”

Musnad Ahmad 6/112, #24862

Muhammad (Peace be Upon Him)

Musnad Abu Ya'la 8/121, #4660

Dalaail An-Nubuawah : Imaam Bayhaqi 6/31

Majmua Az-Zawaa'id : Imaam Haytami 9/3

Narrated by Sayyidina Abdullah ibn Masood radi Allahu anhu :

We were with RasoolAllah ﷺ during a journey when we passed alongside a tree on which there were two little sparrows. We took both of them.

A sparrow came in front of RasoolAllah ﷺ and started complaining.

RasoolAllah ﷺ asked, “Who has hurt this sparrow by taking it's two little ones?”

We said, “We did.”

Then RasoolAllah ﷺ commanded us to return both of them.

Mustadrak Al-Haakim : Imaam Haakim 4/267, #7599

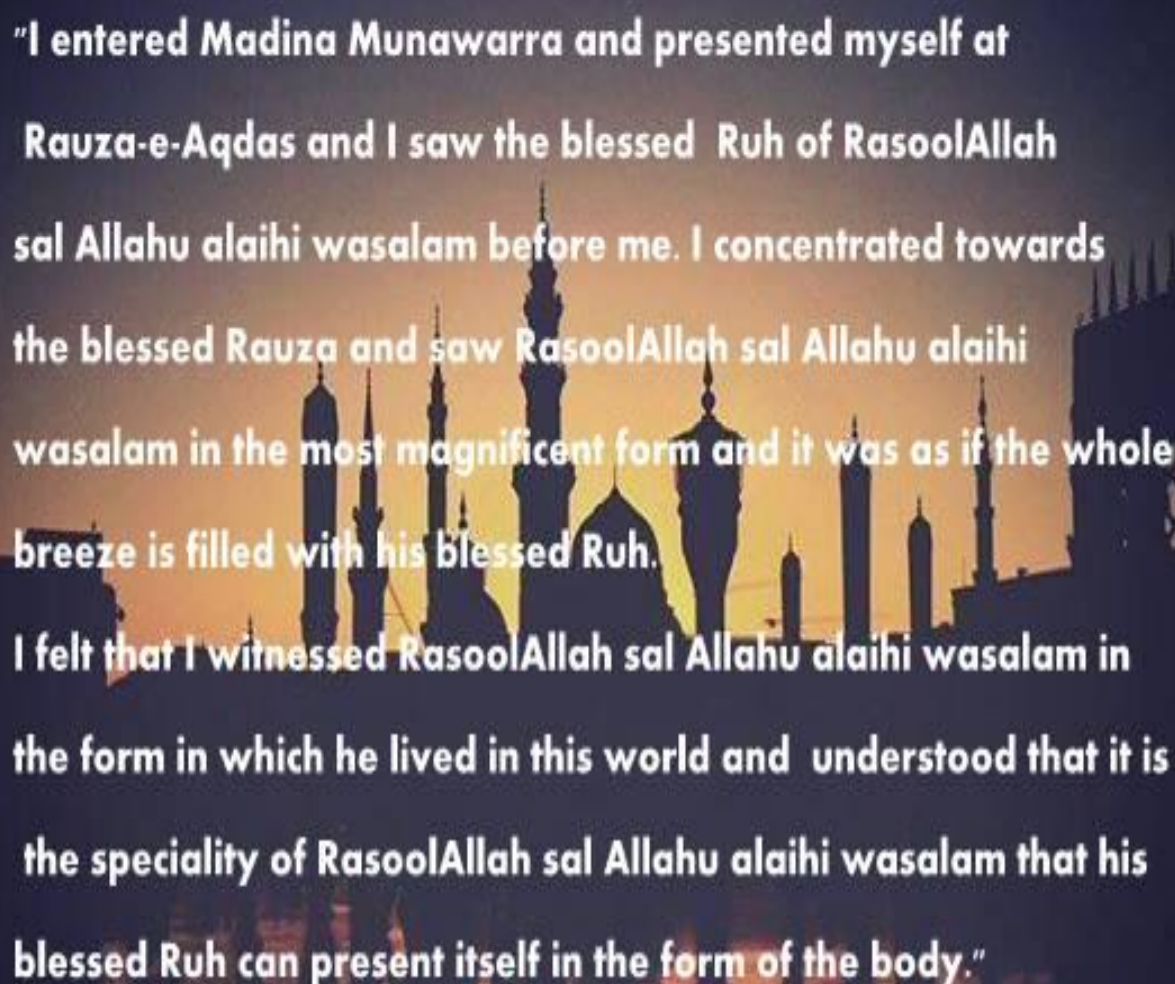
Dalaail An-Nubuawah : Imaam Bayhaqi 1/321

Shaykh Al-Islam Dr.Muhammad Tahir-ul-Qadri has written a whole book entitled “Kashf Al-Asraar fee Muhabbat Al-Maujoodaat li Sayyid Al-Abraar” wherein he has collected many such narrations. It is in Arabic-Urdu. You may download and read from here if you wish :

<http://www.minhajbooks.com/en.php?control=ZipDownload&bid=325&cid=2>

Muhammad (Peace be Upon Him)

CHAPTER X : HAYYUN FEE QABRIHEE : ALIVE IN HIS ^{صلی اللہ علیہ وسلم} BLESSED GRAVE



"I entered Madina Munawarra and presented myself at Rauza-e-Aqdas and I saw the blessed Ruh of RasoolAllah sal Allahu alaihi wasalam before me. I concentrated towards the blessed Rauza and saw RasoolAllah sal Allahu alaihi wasalam in the most magnificent form and it was as if the whole breeze is filled with his blessed Ruh. I felt that I witnessed RasoolAllah sal Allahu alaihi wasalam in the form in which he lived in this world and understood that it is the speciality of RasoolAllah sal Allahu alaihi wasalam that his blessed Ruh can present itself in the form of the body."

Fuyooz Al-Haramayn : Shah Waliullah Dehalvi, p.117-118

Narrated by Sayyidina Anas bin Maalik radi Allahu anhu :

RasoolAllah ﷺ said, “The Ambiya are alive in their graves and they offer salaah.”

Musnad Abu Ya'la 6/147, #3425

Fath Al-Baari : Allama Ibn Hajar Asqalani 6/487

Majmua Az-Zawaa'id : Imaam Haytami 8/211

Sharah Sunnan Nasaai : Imaam Jalal-ud-din Suyuti 4/110

Meezaan Al-Aetdaal : Imaam Dhaabi 2/200

Al-Kaamil : Allama Ibn Aadi 2/327, #460

The narration is Sahih. Allama Ibn Aadi says that the sanad of this narration has no flaws. Allama Ibn Hajar cites this hadith in Fath Al-Baari and writes that this narration is recorded by Imaam Bayhaqi in his book on life of Prophets in their graves with a Sahih sanad.

Narrated by Sayyidina Anas bin Maalik radi Allahu anhu :

RasoolAllah ﷺ said, “I passed near Musa on the night of Me'raj near the red mount and he was standing in his grave, praying.”

Sahih Muslim 4/1845, #2375

Musnad Ahmad 3/148, #12526

Not only does this prove that Ambiya are alive in their graves but it also is a irrefutable proof that the blessed vision of RasoolAllah ﷺ penetrates even the physical barriers. We have seen many other narrations in this regard in the previous chapter on Ilm-e-Ghaib.

Muhammad (Peace be Upon Him)

Narrated by Sayyidina Abu Hurayrah radi Allahu anhu :

RasoolAllah ﷺ said, “When anyone of you sends salutations upon me, Allah restores my soul back to my body and I respond to his salutations.”

Sunnan Abu Dawood 2/175, #2041

Musnad Ahmad 2/527

Sunnan Al-Kubra : Imaam Bayhaqi 15/245, #10050

Shuab Al-Eemaan : Imaam Bayhaqi 2/217, #1581

The narration is Sahih

“Unhay ﷺ khabar hai kaheen se padho Durood unpar

Tamaam dahr ka naqsha Huzaor ﷺ jaantay hain.”

(From wherever you send salutations upon him, he ﷺ is aware of it

The Honoured One ﷺ is aware of the terrain of the whole world)

Narrated by Sayyidina Shadaad radi Allahu anhu :

RasoolAllah ﷺ said, “Verily the best among your days is Friday. On this day Aadam (alaihis salaam) was created and on this day the trumpet will be blown. So, on this (day) send salutations upon me abundantly for your salutations are presented before me.”

A Sahaabi asked, “Yaa RasoolAllah ﷺ ! (After your passing away) how will our saluations be presented to you when your body will be mixed with the earth?”

RasoolAllah ﷺ replied, “Verily Allah has made it forbidden upon the earth to consume the bodies of Prophets.”

Muhammad (Peace be Upon Him)

Sunnan Abu Dawood 1/394, #1047

Sunnan Ibn Maajah 2/303, #1636

Musnad Ahmad 4/8

Mustadrak Al-Haakim 1/278, #1029

Kitaab Al-Azkaar : Imaam Nawawi, p.54

Tafseer Ibn Kathir 3/514

Al-Bidaayah Wal Nihaayah : Imaam Ibn Kathir 4/257

The narration is SAHIH according to Imaam Haakim and Imaam Nawawi and fulfills the criteria of Imaam Bukhari.

Narrated by Sayyidina Malik Al-Dar radi Allahu anhu, the treasurer of Sayyidina Umar radi Allahu anhu :

The people suffered a drought during the Khilafa of Hazrat Umar, whereupon a man (Ibn Al-Harith) came to the Rauza of RasoolAllah ﷺ and said, “O RasoolAllah ﷺ ! Ask for rain for your community, for verily they have but perished.”

After this, RasoolAllah ﷺ appeared to him in a dream and told him, “Go to Umar and give him my greeting. Then tell him that they will be watered. Tell him : You must be clever, you must be clever.”

The man went and told Sayyidina Umar, who said, “O my Lord, I spare no effort except in what escapes my power.”

Taareekh Al-Kabeer : Imaam Bukhari 7/304

Dalaail An-Nubuwah : Imaam Bayhaqi 7/47

Taareekh : Ibn Asakir 44/345

Musannaf Ibn Abi Shayba 7/482

Taareekh At-Tabari : Imaam Tabari 2/509

Fath Al-Baari : Allama Ibn Hajar Al-Asqalani, Kitaab Al-Istisqa (Upon Him)

The narration is Sahih according to Allama Ibn Hajar Al-Asqalani (Fath Al-Baari 2/495) and Allama Ibn Kathir (Al-Bidaayah Wal Nihaayah 7/91 and Tafseer Ibn Kathir 1/91). For more detailed explanation on the narrators and sub narrators of this hadith, please check “Khair ul Rasaa’il” by Sidi Ruhan Madni Shafi` available on archive.org from the following link :

<https://archive.org/details/BookOnTawassulAndWaseela>

Narrated by Sayyidina Abu Jauza Aws bin Abdullah (radi Allahu anhu) :

Once the people of Madina were faced with a severe drought. So they went to Hazrat Aayesha (radi Allahu anha) and told her about their problems.

She said, “Go to the blessed Rauza of RasoolAllah ﷺ and open a window towards the sky such that there is no veil between the Rauza and the sky.”

People did that and it rained heavily. So much so that greenery spread everywhere and the camels became fat. The year was called 'The Year Of Plenty.'

Sunnan Daarimi 1/56, #92

Al-Wafa bi Ahwal Al-Mustafa ﷺ : Ibn Jauzi 2/801

Shifa As-Saqam : Shaykh Al-Islam Shaykh Taqi Ad Deen Subki p.128

Al-Mawaahib Al-Ladunya : Imaam Qastallani, 4/276

This hadith is at least Hassan inshaAllah. Some people raised doubts about certain narrators and subnarrators of this hadith but their arguments are extremely weak and they have been brilliantly refuted already. For more details about the authenticity of this narration, please check out “Khair ur Rasaa’il” by Sidi Ruhan Madni Shafi`.

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Narrated by Sayyidina Dawood bin Abu Saalih radi Allahu anhu :

(The Caliph) Marwan (ibn al-Hakam) one day saw a man placing his face on top of the Rauza of RasoolAllah ﷺ. He said, “Do you know what you are doing?”

When he came near him, he realized it was Sayyidina Abu Ayyub Al-Ansari radi Allahu anhu. The latter said, “Yes, I came to RasoolAllah ﷺ, not to a stone.”

Musnad Ahmad 5/422, #22482

Muajam Al-Kabeer : Imaam Tabaraani 4/158, #3999

Mustadrak Al-Haakim : Imaam Haakim 4/560, #8571

Majmua Az-Zawaa'id : Imaam Haytami 5/245

Shifa As-Saqam : Shaykh Al-Islam Shaykh Taqi Ad-Deen Subki, p.126

Taareekh Al-Damishq : Ibn Asakir 57/249

Imaam Haakim says that the chain of this is Sahih.

(This has another version to it too that gives it strength).

Narrated by Sayyidina Abdullah ibn Masood radi Allahu anhu :

RasoolAllah ﷺ said, “My life is good for you for you will narrate about me and it will be narrated to you and my veiling is also good for you for your deeds will be presented before me. If I see good deeds therein, I will thank Allah and if I see bad deeds, I will seek forgiveness of Allah for you.”

Musannad Bazzar 5/308, #1925

Tabaqaat Al-Kubra : Ibn Saad 2/194

Majmua Az-Zawaa'id : Imaam Haytami 9/24

Muajam As-Sagheer : Imaam Tabaraani 1/198

Sharah Shifa : Mullah Ali Qaari 1/102

Khasaa'is Al-Kubra : Imaam Jalal-ud-din Suyuti 2/281

Fadl As-Salaat Alan Nabi ﷺ : Qadi Isma'eel #26

Imaam Haytami says that the narration is Sahih. This narration is Sahih even according to Imaam Suyuti and others. There is no doubt about its authenticity and every one who has tried to find faults in it has been refuted. There is also another Mursal Sahih version of this hadith from the Tabi'l Imaam Bakr. For more details, please read "Khair ur Rasaail."

"Everyday the Ummah is presented before RasoolAllah ﷺ and he knows their names and is aware of their deeds. That is why he will be a witness over them on the day of Qiyaamah."

Tafseer Ibn Kathir : Allama Ibn Kathir 1/699 under the Tafseer of 4:41

Removed by Wahaabis in their abridged English translation of Tafseer Ibn Kathir published by Dar-us-salaam, Najd

"The deeds of his Ummah are presented to RasoolAllah ﷺ in the morning and evening. Hence he knows his Ummah by their marks and their deeds and thus bears their witness."

Tafseer Ruh-ul-Bayaan : Shaykh Ismaeel Haqqi under the Tafseer of 4:41

"The blessed Ruh of RasoolAllah ﷺ witnesses all souls and hearts."

Tafseer Neshapuri : Imaam Nizaam Ad-Deen Neshapuri under the Tafseer of 4:41

"Verily the deeds of the Ummah are presented everyday before RasoolAllah ﷺ in the mornings and evenings. He ﷺ recognizes their faces

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as well as their deeds and this is the reason that he will be a witness over them.”

Al-Mawaahib Al-Laduniya : Imaam Qastallani 2/387

“Ba roaz-e-hashr Shafaa’at kareinge chun chun kar

Har ik ghulam ka chehra Huzoor ﷺ jaantay hain.”

(On the day of Qiyaamah, he will choose and intercede for them

The Honoured One ﷺ is aware of the faces of each of his slaves)

Narrated by Hazrat Utbi :

“As I was sitting by the Rauza of RasoolAllah ﷺ, a Bedouin Arab came and said: “As-salaamu alaika Yaa RasoolAllah ! I have heard Allah saying : If they had only, when they were unjust to themselves, come unto you and asked Allah’s forgiveness, and the Messenger had asked forgiveness for them, they would have found Allah Oft-Forgiving, Most Merciful (Qur’an 4:64), so I have come to you asking forgiveness for my sin, seeking your intercession with my Lord.”

He then recited poetry and left and I slept and saw RasoolAllah ﷺ in my dream, and he said, “O Utbi, run after the Bedouin and give him glad tidings that Allah has forgiven him.”

Tafseer Ibn Kathir : Allama Ibn Kathir under 1/521 under 4:64

Tafseer Qurtubi : Imaam Qurtubi under 4:64

Tafseer Durr Mansur : Imaam Jalal-ud-din Suyuti 1/570

Shuab Al-Eemaan : Imaam Bayhaqi 3/495, #4178

Kitaab Al-Azkaar : Imaam Nawawi p.265

Al-Bidaayah Wal-Nihaayah : Allama Ibn Kathir 1/180

Shifa As-Saqam : Shaykh Al-Islam Shaykh Taqi Ad-Deen Subki, p.52

Note : This whole incident has been removed by Wahaabis in their abridged English translation of Tafseer Ibn Kathir published by Dar-us-salaam, Najd.

“Ummati jo fariyaad karay haal-e-zaar main

Mumkin nahi ki Khayr-e-Bashar ko khabar na ho.”

(When an Ummati calls out to him in a state on anxiety

It is impossible for the Best Of Creation to not know about it)

Narrated by Sayyidina Sulaymaan bin Sameem :

I saw RasoolAllah ﷺ in my dream and asked him, “Yaa RasoolAllah ﷺ !

Those who send salutation upon you while standing in front of Rauza-e-

Aqdas ﷺ, do you recognize them?”

RasoolAllah ﷺ replied, “I recognize them and I reply to their salutations as well.”

Shuab Al-Eemaan : Imaam Bayhaqi 3/491, #4165

Ash-Shifa : Qadi Iyadh 1/576

Tafseer Durr Mansur : Imaam Jalal-ud-din Suyuti 1/570

Sabilul Huda war'Rashad : Imaam Saalihi 12/357

Narrated by Sayyidina Sa'eed bin Abd Al-Azeez radi Allahu anhu :

During the days of war (when Yazeed la'een attacked Madina Munawarra),

for three days, there was no Adhaan and Iqaamah in Masjid Nabawi and

Sayyidina Sa'eed bin Musayb radi Allahu anha took refuge in Masjid Nabawi

(for three days) and when the time of Salaah used to close in, he would hear Adhaan from the Rauza of RasoolAllah ﷺ in a low voice.

Sunnan Daarimi 1/56, #93

Sharah Sunnan Ibn Maajah : Imaam Jalal-ud-din Suyuti 1/291, #4029

Dalaail An-Nubuwah : Abu Nu'aym, p.206

Tabaqaat Ibn Saad 5/132

After RasoolAllah ﷺ passed away, Sayyidina Bilal went to settle in Syria.

One night he saw a dream in which RasoolAllah ﷺ told him, “O Bilal ! Why this injustice? Has the time not come for you to visit my Rauza?”

Sayyidina Bilal got up and started his journey to Madina. On reaching Rauza-e-Aqdas, he started weeping and rubbing his face against the blessed Rauza.

On meeting Imaam Hassan and Imaam Hussain (alaihimus salaam), he hugged them. They requested him to give adhaan. He climbed the roof of Masjid Nabawi ﷺ and started giving adhaan.

When he started with 'Allahu Akbar' , tremors shook Madina. As he progressed to 'Ash'hadu al-laa ilaaha il-Allah' , the intensity of tremors increased.

When he said 'Ash'hadu an'na Muhammad'ur RasoolAllah' ﷺ , people came out of their homes, crying.

Shifa As-Saqam : Shaykh Al-Islam Shaykh Taqi Ad-Deen Subki, p.31.

He says that the incident is reported by Ibn Asakir with a Sahih sanad.

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Hazrat Ibrahim bin Bashar says : I visited Rauza-e-Aqdas ﷺ after performing Hajj and offered my salutations. I heard a voice from within the chamber reply 'Wa alaikum as salaam.'

Shifa As-Saqam : Shaykh Al-Islam Shaykh Taqi Ad-Deen Subki, p.30

“RasoolAllah ﷺ is alive in his grave and death will never come to him but he will remain alive due to the fact that Ambiya are alive in their graves.”

Fath Al-Baari : Allama Ibn Hajar Asqalani 7/22

“Among the specialities of RasoolAllah ﷺ is that he is alive in his blessed grave and offers Salaah along with Adhaan and iqamah.”

Al-Mawaahib Al-Laduniya : Imaam Qastallani 2/414

“In Barzakh, RasoolAllah ﷺ witnesses the deeds of his Ummah and prays for their forgiveness and removal of afflictions, he ﷺ blesses the different regions of earth by visiting them and he ﷺ visits the funeral prayers of the Saaliheen among the Ummah (i.e Awliya) as is reported in ahadith.”

Al-Haawi lil Fataawi : Imaam Jalal-ud-din Suyuti 2/184

“Verily no one has said that their bodies are devoid of souls and that their souls have no connection to their bodies and whoever presents salutations upon them, they listen.

Same has been reported for Prophets. Verily they recite Talbiya, perform Hajj and these miracles are proven for our Nabi ﷺ .”

Jama Al-Wasaail : Mullah Ali Qaari 2/300

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“Verily, the Ambiya do not die. Rather they are alive in their graves and they offer Salaah and perform Hajj.”

Fuyooz Al-Haramayn : Shah Waliullah Muhaddis Dehalvi, p.84

“We don't see but the RasoolAllah ﷺ removes our difficulties.”

Atyab Al-Nagam fi madh Sayyid Al-Arab wa Al-Ajam : Shah Waliullah Muhaddis Dehalvi, p.4

When Imaam Abu Hanifa visited Rauza-e-Aqdas ﷺ, he said, “As-salaamu alaika Yaa Sayyid Al-Mursaleen.”

The voice from Rauza-e-Aqdas ﷺ replied, “Wa alaikum as-salaam Yaa Imaam Al-Muslimeen.”

Tazkiratul Awliya : Shaykh Fareed Ad-Deen Attar, p.138

Shah Waliullah narrates this incident of his father Shah Abd Ar-Raheem :

Once I was so ill with fever that death seemed imminent. In a dream, I saw Shaykh Abd Al-Azeez in front of me and he told me, “RasoolAllah ﷺ is going to visit you. Turn your bed in such a manner that your feet do not face towards RasoolAllah ﷺ.”

I ordered the people to turn the orientation of the bed. After that RasoolAllah ﷺ visited me and said, “How are you, son?”

I felt very happy and as RasoolAllah ﷺ took me by his side, I wished that he gives me some of the blessed hair as Tabarruk. Even as I was thinking this, RasoolAllah ﷺ placed two of his blessed hairs in my hand.

I was wondering if I will have these blessed hairs with me after I wake up from sleep and when I woke up, I found them under my pillow.

Anfaas-ul-Aarifeen : Shah Waliullah, p.116-117

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Question: “Is it possible to have a vision of RasoolAllah ﷺ in a wakeful state?”

Answer: Some deny this and others accept it as possible and these are correct. And many people whose righteousness is not doubted have reported this experience and have found proof for this in the hadith recorded by Imaam Bukhari, “Whoever sees me while asleep shall see me while awake,” meaning with the physical eyes of his head and some have said meaning with the spiritual eyes of his heart. The possibility of this ‘wakefulness’ referring to that of the day of Qiyaamah is very slight, because in that case there would be no benefit or purpose in this specification found in the hadith because on the day of Qiyaamah, his whole community will see him - whether they saw him earlier in a dream-vision or not.

And Ibn Al-Haj Al-Maaliki in his Madkhal said that seeing him ﷺ while awake is very rare and it occurs only with those who are realized in a state that is rare to find these days and almost non-existent, while we do not deny its occurrence with the great Awliya among us, whom Allah has safe-guarded in their inward and outward.

Furthermore, it is not impossible to see RasoolAllah ﷺ after his veiling for he and the other Ambiya are alive, their spirits having been returned to them and permission granted to them to leave their graves and function in the lower and upper spiritual dominions.”

Fatawa Al-Hadithiyya : Allama Ibn Hajar Al-Haytami p.212-213

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In his compilation Al-Haawi lil Fataawi, Imaam Jalal-ud-din Suyuti has created a separate chapter* on the possibility of seeing RasoolAllah ﷺ in a wakeful state and has cited example after example of Awliya who have done ziyaarah of RasoolAllah ﷺ in a state of wakefulness.

***Tanwir Al-Halak fee imkaan ru'yat An-Nabi wa'l Malak (The Illumination of the Intense Darkness Concerning the Possibility Of Seeing Nabi ﷺ and the Angels)**

“Allah ki sarr ta baqdam shaan hain ye ﷺ

In sa nahi insaan wo insaan hain ye

Quran toa Eemaan bataata hai inhay

Eemaan ye kehta hai meri jaan hain ye.”

- Imaam Ahmad Raza Khan Bareilvi

(From head to foot he is the Glory of Allah

He is the human unlike any other human

While the Quran refers to him as Eemaan

Eemaan says that he is my life)

“Zindagiyaan khatm hui aur qalam toot gaye

Par tere ﷺ awsaaf ka ik baab bhi poora na hua.”

(The lives finished and the pens have broken away

But not even a chapter of your virtues ﷺ came to an end)

Muhammad (Peace be Upon Him)

APPENDIX I : VIRTUES OF MADINA MUNAWWARA

Narrated by Sayyidina Abu Hurayrah radi Allahu anhu :

RasoolAllah ﷺ said, “Between my house and my mimbar, there is a Garden from the Gardens of Jannah and my mimbar is on my Fount.” (i.e Hauz Kausar).

Sahih Bukhari 1/399, #1138

Sahih Muslim 2/110, #1390

Narrated by Sayyidina Anas radi Allahu anhu :

RasoolAllah ﷺ said, “O Allah ! Put twice as much barakah in Madina as you have placed in Makka.”

Sahih Bukhari 2/666, #1786

Sahih Muslim 2/994, #1369

Narrated by Sayyidina Abu Hurayrah radi Allahu anhu :

RasoolAllah ﷺ said, “(Nearing the day of Qiyaamah), Eemaan will revert back to Madina just as a snake goes back into it’s hole.”

Sahih Bukhari 2/663, #1777

Sahih Muslim 1/131, #147

Narrated by Sayyidina Abu Hurayrah radi Allahu anhu :

RasoolAllah ﷺ said, “There are angels stationed (as guards) on the roads of Madina so plague and Dajjal cannot enter it.”

Sahih Bukhari 2/664, #1781

Sahih Muslim 2/1005, #1379

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Narrated by Sayyidina Abu Bakr radi Allahu anhu :

RasoolAllah ﷺ said, “The influence of Masih-Dajjal will not enter Madina because on that day, Madina will have seven entrances and there will be two angels stationed at each gate.”

Sahih Bukhari 2/664, #1780

(Maujiza of a maujiza : Today Madina Munawarra has seven main entrances !)

Narrated by Sayyidina Saad bin Abi Waqqas radi Allahu anhu :

RasoolAllah ﷺ said, “A person who wishes to harm the people of Madina will be melted in the fire by Allah just as lead dissolves in fire or salt dissolves in water.”

Sahih Muslim 2/992, #1363

Sunnan Nasaai 2/486, #4279

Musnad Ahmad 1/184, #1606

Narrated by Sayyidina Nabih bin Wahb radi Allahu anhu :

Sayyidina Kaab Al-Ahbaar radi Allahu anhu presented himself in front of Sayyidah Aayesha radi Allahu anha and mentioned about RasoolAllah ﷺ.

He said, “When the day starts, 70,000 angels descend upon the Rauza of RasoolAllah ﷺ and surround it. Then they send salutations upon RasoolAllah ﷺ.

When night takes over, these angels descend back to heavens and 70,000 other angels descend and do the same.

And on the Day Of Qiyaamah, when RasoolAllah ﷺ will rise from his blessed Rauza, he will be surrounded by 70,000 angels.”

Sunnan Daarimi, 1/57, #94

Tafseer Ibn Kathir 3/518

Shuab Al-Eemaan : Imaam Bayhaqi 3/492, #4170

Hilyatul Awliya : Abu Nu'aym 5/390

There is an ijma (consensus) among the Ulama of the four madhhabs that the blessed place which contains the blessed body of RasoolAllah ﷺ is superior to any other place on earth and some (e.g. Allama Ibn Aabideen Al-Hanafi, Allama Ibn Aqil al-Hanbali, Shaykh Salim An-Nafrawi Al-Maaliki) added even superior than Arsh.

Radd Al-Muhtar ala Al-Dur Al-Mukhtar : Allama Ibn Aabideen (Hanafi) 2/626

Majmua Al-Fataawa : Imaam Nawawi (Shaa'fi) 7/389

Khasaa'is Al-Kubra : Imaam Jalal-ud-din Suyuti (Shaa'fi) 2/351

Al-Bidaayah Wal-Nihaayah : Allama Ibn Kathir (Shaa'fi) 3/205

Ash-Shifa : Qadi Iyadh (Maaliki) 2/58

Fayd Al-Qadir : Imaam Munawi (Hanbali) 6/264

It should be known that before RasoolAllah ﷺ made hijrah to Madina Munawarra, it was called Yathrib : a place riddled with infighting and internal feuds. After RasoolAllah ﷺ came there, it became the most sacred place on earth. Hence, the virtues of Madina Munawarra are due to RasoolAllah ﷺ.

“Kaabay ki azmato ka munkir nahi hu lekin

Kaabay ka bhi hai Kaaba mere Nabi ﷺ ka Rauza.”

(I am not a denier of the virtues of the Kaaba but

The Rauza of my Nabi ﷺ is the Kaaba of Kaaba)

“Phool kya dekhun meri aankho main

Dasht-e-Tayba ke khaar phirtay hain.”

- Imaam Ahmad Raza Khan Bareilvi

(What flowers will I see for in my eyes I behold

The thorns of the deserts of Tayba)

Muhammad (Peace be Upon Him)

“Tayba na sahi afzal Makka hi badaa Zaahid

Hum Ishq ke banday hain kyun baat badaayi hai.”

- Imaam Ahmad Raza Khan Bareilvi

(Let Tayba be not more virtuous and Makka be significant, O pious worshipper

We are the people of love, why have you exaggerated the debate?)



Muhammad (Peace be Upon Him)

APPENDIX II: MANAAQIB AL-IMAAM AL-AZAM,

IMAAM ABU HANIFA NU'MAN BIN THABIT

Narrated by Sayyidina Abu Hurayrah radi Allahu anhu :

RasoolAllah ﷺ said, “Even if the Deen would be on Surayya (Jupiter), then a person from among the Persians would get it from there.”

Sahih Muslim 4/1972, #2546

Imaam Jalal-ud-din Suyuti remarks about this hadith, “In this hadith,

RasoolAllah ﷺ has given glad tidings about Imaam Abu Hanifa.”

Tabiyiz As-Saheefa bi Manaaqib Abi Hanifa, p.32

Khayraat Al-Hisaan : Allama Ibn Hajar Makki, p.24

Imaam Shaa'fi asked Imaam Maalik, “Have you seen Imaam Abu Hanifa?”

Imaam Maalik replied, “Yes ! And I have found him such that if he would tell you that this pillar is made of gold, he would cite evidences for it.”

Taareekh Al-Baghdad : Khateeb Baghdaadi 13/338

Khayraat Al-Hisaan : Allama Ibn Hajar Makki, p.12

Tehzeeb-ul-Kamaal : Yusuf bin Abd Ar-Rahman Mizzi 29/429

Imaam Shaa'fi said, “All those who study fiqh are the children of Imaam Abu Hanifa. Those who want to understand fiqh should cling to Imaam Abu Hanifa and his students.”

Khayraat Al-Hisaan : Allama Ibn Hajar Makki, p.12

Imaam Mugairah (the teacher of Imaam Sufyan Thawri) said, “Sit in the gatherings of Imaam Abu Hanifa and you will understand Deen. If Imaam

Ibraheem Nahkee had been alive, even he would have sat in his company.”

Manaaqib Imaam Abi Hanifa wa Ashaaba : Imaam Dhahaabi, p.18

In the gathering of Muhaddis Al-Kabeer Imaam Abd Al Malik bin Abd Al Azeez, the mention of Imaam Abu Hanifa was made. He said, “Be silent. Verily he is a faaqih, he is a faaqih, he is a faaqih.”

Uqood Al Jumaan fee Manaaqib Al-Imaam Al-Azam Nu'maan : Imaam Saalihi, p.193

Taareekh Al-Baghdad, Khateeb Baghdaadi 13/338

Imaam Muhammad bin Bashar says, “When I used to go to the gatherings of Imaam Sufyaan Thawri, he would ask me, “From where are you coming?” I would say, “From the gathering of Imaam Abu Hanifa.”

He would say, “Verily you have come from the gathering of the greatest Faaqih on the face of the earth.”

Taareekh Al-Baghdad : Khateeb Al-Baghdaadi 13/344

Uqood Al Jumaan fee Manaaqib Al-Imaam Al-Azam Nu'maan : Imaam Saalihi, p.190

Imaam Qaasim bin Man rahimahullah, the great grandson of Sayyidina Abdullah ibn Masood radi Allahu anhu was asked why he sat in the gatherings of Imaam Abu Hanifa.

He replied, “There is no gathering superior to that of Imaam Abu Hanifa.”

Akhbaar Abi Hanifa wa Ashaaba : Imaam Samri, p.76

Imaam Shu'bah was a great Muhaddis and an authority in the sciences of ahadith.

When the news of the death of Imaam Abu Hanifa (rahimahullah) reached him, he said, “The Noor of Ilm has been extinguished from Kufah. They will

not see the likeness of him ever again.”

Khayraat Al-Hisaan : Allama Ibn Hajar Makki, p.127

When Imaam Shaafi (rahimahullah) went to the grave of Imaam Abu Hanifa (rahimahullah) in Baghdad to pay respect, he prayed 2 rakaats without doing Raf Al-Yadayn.

Someone asked him the reason for not doing Raf Al-Yadayn.

Imaam Shaafi replied, “I did not do it out of the adab of this Imaam.”

Khayraat Al-Hisaan, Allama Ibn Hajar Makki, p.15-16

Shaykh Ali ibn Maymun, one of the students of Imaam Shaafi, stated that he heard his teacher the Imam say, “I swear that I seek the blessing of Abu Hanifa and come to his grave every day (as a visitor). Whenever I have a certain need, I pray two rak’as (according to the Hanafi madhhab), then come to his grave and ask Allah for my need at his grave, and little time passes until it is fulfilled.”

Taareek Al-Baghdad 1/123

Khayraat Al-Hisaan : Allama Ibn Hajar Makki, p.129

Tabaqaat Al-Hanafiyya : Ibn Abil Wafa, p.519

When Imaam Abu Hanifa visited Rauza-e-Aqdas صلی اللہ علیہ وسلم, he said, “As-salaamu alaika Yaa Sayyid Al-Mursaleen.”

The voice from Rauza-e-Aqdas صلی اللہ علیہ وسلم replied, “Wa alaikum as-salaam Yaa Imaam Al-Muslimeen.”

Muhammad (Peace be Upon Him)

Tazkiratul Awliya : Shaykh Fareed Ad Deen Attar, p.138

After Imaam Abu Hanifa abstained from worldly matters and got engrossed in worship, he saw a dream in which he was digging the Rauza of RasoolAllah ﷺ and separating bones. He woke up scared and went to Imaam Ibn Sireen to ask about the interpretation of the dream. The Imaam said, “It is a very good dream. You will achieve such a height in identifying Sunnah that you will distinguish between Sahih and fabricated narrations.”

After this, Imaam Abu Hanifa again saw RasoolAllah ﷺ in his dream and he ﷺ told him, “O Abu Hanifa ! Allah has created you for propagating my Sunnah. So don't abstain from the world.”

Tazkiratul Awliya : Shaykh Fareed Ad Deen Attar, p.138

The Imaam narrates from the people who have just one or two links to Khulafa-e-Raashideen and other prominent Sahaaba. I am citing just SOME chains :

a) Imaam Abu Hanifa > Hazrat Qaasim bin Muhammad > Hazrat Muhammad bin Abi Bakr > **Sayyidina Abu Bakr Siddiq**

b) Imaam Abu Hanifa > Hazrat Saalim bin Abdullah > Hazrat Abdullah bin Umar > **Sayyidina Umar bin Al-Khattab**

c) Imaam Abu Hanifa > Hazrat Musa bin Talha > **Sayyidina Uthman ibn Affan**

d) Imaam Abu Hanifa > Hazrat Abu Ishaaq > Hazrat Masruq bin Ajda > **Sayyidina Ali**

Muhammad (Peace be Upon Him)

e) Imaam Abu Hanifa > Hazrat Aamir bin Shraheel Shaami > Sayyidah Aayesha

f) Imaam Abu Hanifa > Hazrat Zayd bin Aslam > Sayyidah Umm Salma

g) Imaam Abu Hanifa > Hazrat Ibrahim bin Yazeed Nakh'ee > Hazrat Alqama bin Qays > Sayyidina Abdullah bin Mas'ood

h) Imaam Abu Hanifa > Hazrat Talha bin Naa'fe > Sayyidina Abdullah bin Abbas

Imaam Abu Hanifa is the teacher of the teachers of Imaam Bukhari through multiple links :

a) Imaam Abu Hanifa > Hazrat Abdullah bin Mubaarak > Hazrat Isma'eel bin Ibraheem > Imaam Muhammad bin Isma'eel Al-Bukhari

b) Imaam Abu Hanifa > Hazrat Hammad bin Zayd > Hazrat Isma'eel bin Ibraheem > Imaam Muhammad bin Isma'eel Al-Bukhari

The Imaam is the teacher of the teachers of Imaam Muslim and Imaam Abu Dawood :

Imaam Abu Hanifa > Hazrat Abdullah bin Mubaarak > Imaam Yahya bin Mu'een > Imaam Muslim / Imaam Abu Dawood

He is the teacher of the teachers of Imaam Tirmidhi and Imaam Ibn Maajah :

Imaam Abu Hanifa > Imaam Ibaad bin Awum > Imaam Ibaad bin Yaqoob Asdi > Imaam Tirmidhi / Imaam Ibn Maajah

He is the teacher of the teacher of Imaam Shaa'fi :

Imaam Abu Hanifa > Imaam Muhammad Shaybaani > Imaam Shaa'fi

He is the teacher of the teachers of Imaam Ahmad bin Hambal :

Imaam Abu Hanifa > Imaam Abu Yusuf > Imaam Ahmad bin Hambal

The strongest narrations in Sahih Bukhari are called 'Salaasiyat' because they have just three links to RasoolAllah sal Allahu alaihi wasalam. There are 22 such narrations in the Sahih. Out of those 22 narrations, the students / students of students of Imaam Abu Hanifa are found in 21 of them.

(a) Hazrat Makki bin Ibraheem (b) Imaam Abu Aasim Dahaak (c) Imaam Muhammad bin Abdullah Ansari (d) Imaam Khalad bin Yahya

Detailed analysis of these chains can be found in the book of Shaykh Al-Islam Dr.Muhammad Tahir-ul-Qadri “Imaam Abu Hanifa : Imaam Al-Aimaa fil hadith”. The book is in Urdu and can be downloaded from here :

<http://www.minhajbooks.com/english/bookid/313/Imam-Abu-Hanifa-The-Leading-Imam-in-Hadith-vol-I-by-Shaykh-ul-Islam-Dr-Muhammad-Tahir-ul-Qadri.html>

Muhammad (Peace be Upon Him)

APPENDIX III : HYPERLINK TO SOME PDFS ON KHASAAIS OF
RASOOLALLAH ﷺ AND VALIDITY OF WEARING AMULETS,
CONSTRUCTING HIGH GRAVES, ETC.

The following is a hyperlink to the works of Sidi Muhammad Touseef Mohiuddin. It is a collection of multiple PDFs on the following topics :

- 1) Khayr Al-Bashar (ahadith on special distinctions of RasoolAllah ﷺ)
- 2) Knower Of Hearts (ahadith on Ilm-e-Ghaib of RasoolAllah ﷺ)
- 3) Ghuyoob Al-Khamsa (ahadith on Ilm-e-Ghaib of RasoolAllah ﷺ proving that he is bestowed with the Ilm of five unknowns)
- 4) Ash-Shifa bi Rahmat'il Mustafa ﷺ (ahadith on the maujizaat of RasoolAllah ﷺ where he cured people)
- 5) Tasarrufaat : Authority Of The Beloved (ahadith proving that RasoolAllah ﷺ is Mukhtaar-e-Kull)
- 6) Love of Sahaaba towards RasoolAllah ﷺ
- 7) Virtues and fadaail of Naalayn Paak and Naqsh Naalayn Paak of RasoolAllah ﷺ
- 8) Validity of raising the graves high
- 9) Permissibility of wearing amulets : Refutation to the article on Systems Of Life website
- 10) Validity of using Tasbeeh (prayer beads)
- 11) Validity of women visiting graves.

You may download all the eleven PDFs from here :

<https://archive.org/details/VirtuesOfNaalaynPaak>

Click on the link. You will get multiple options all entitled 'PDF' on the left side of screen. Click on each PDF link in order to download each file individually.

Muhammad (Peace be Upon Him)

يَا رَبِّ بِالْمُصْطَفَىٰ بَلِّغْ مَقَاصِدُنَا
وَاعْفِرْ لَنَا مَا مَضَىٰ يَا وَاسِعَ الْكَرَمِ

Muhammad (Peace be Upon Him)